## Associated Students of Solano College AGENDA

September 25, 2012, 12:30 pm – 2:20 pm

Solano Community College Student Union Building Room 1421 Fairfield, California

| I.    | CALL TO ORDER  |   |                         |  |  |  |
|-------|--|---|-------------------------|--|--|--|
| II.   | OFFICIAL ROLL CALL   |   |                         |  |  |  |
|       |  | Senators Present Associates Present   | Quorum Achieved         |  |  |  |
| III.  | APPROVAL OF AGENDA   |   |                         |  |  |  |
| IV.   | APPROVAL OF MINUTES(5:00 Minutes)  |   |                         |  |  |  |
|       | A.   | August 28, 2012   |                         |  |  |  |
|       | В.   | September 11, 2012  |                         |  |  |  |
|       | C.   | September 18, 2012  |                         |  |  |  |
| V.    | PUBLIC FORUM   |   |                         |  |  |  |
|       | This is a  | This is an opportunity for members of the public to address the ASSC Senate on items not already on the agenda. Please be |                         |  |  |  |
|       | aware that there is a 3-minute time limit for each item and that NO action may be taken on any of these items. These items |   |                         |  |  |  |
|       | may however come back to the Senate for action at the discretion of the Senate.  |   |                         |  |  |  |
|       |  |   |                         |  |  |  |
| VI.   | INST   | RUCTOR'S REPORT   |                         |  |  |  |
|       | A.   | Joel Powell   |                         |  |  |  |
| VII.  | ADVI   | SOR'S REPORT  |                         |  |  |  |
|       | A.   | Mostafa Ghous   |                         |  |  |  |
| VIII. | . INFORMATION ITEMS (5:00 Minutes per item)  |   | (5:00 Minutes per item) |  |  |  |
|       | A.   | Icebreaker - Kayla Salazar  |                         |  |  |  |
|       | B.   | "MTVU" installation   |                         |  |  |  |
|       | C.   | Board Assignments   |                         |  |  |  |
|       | D.   | Meetings at Vacaville and Vallejo Centers   |                         |  |  |  |
|       | E.   | Ashley Mills Memorial Service   |                         |  |  |  |
|       | F.   | Political Action Committee BBQ  |                         |  |  |  |
| IX.   | ACTIO  | ON ITEMS  | (5:00 Minutes per item) |  |  |  |
| X.    | UNFI   | NISHED AND ONGOING BUSINESS   | (5:00 Minutes per item) |  |  |  |
|       | A.   | ASSC Retreat  |                         |  |  |  |
|       | B.   | Election Update   |                         |  |  |  |
|       | C.   | Semester Calendar   |                         |  |  |  |

- D. Bone Marrow Drive
- E. Library Copier Contract

| XI.    | COMMITTEE REPORTS                 | (3:00 Minutes per item) |                          |            |                         |  |
|--------|-----------------------------------|-------------------------|--------------------------|------------|-------------------------|--|
|        | FaBPAC:                           | Charlenee Ott           | Activities Co            | ommittee:  | Joena Mesa              |  |
|        |                                   |                         |                          |            |                         |  |
| XII.   | DIVISION REPORTS                  |                         | (2:00 Minutes per item)  |            |                         |  |
|        | Governing Board:                  | Latifah Alexander       | Diversit                 | y Affairs: | Ciclady Rodriguez       |  |
|        | Curriculum (Academic):            | Charlenee Ott           | Health and Phys Ed:      |            | Daniel Schmitgal        |  |
|        | Business Services:                | Alonzo Brown            | Student Services:        |            | Leah Ferrell            |  |
|        | Fine and Applied Arts:            | Joena Mesa              | Humanities:              |            | Bibiana Mejia Velazquez |  |
|        | Business:                         | <b>Richard Pires</b>    | Career Tech              | nnical Ed: | John Allison            |  |
|        | Science and Math:                 | -Unseated-              | Socia                    | l Science: | -Unseated-              |  |
|        | Diversity Affairs Assoc.:         | Kelcey Cromer           | Busine                   | ess Assoc: | Zack Sperow             |  |
| XIII.  | I. ACTING EXECUTIVE BOARD REPORTS |                         |                          | (          | 2:00 Minutes per item)  |  |
|        | <i>Chair:</i> Naser J. E          | Baig                    | Secretary:               | Karl Pua   |                         |  |
|        | Member: Davis Ma                  | rk Martinez             | Member: Geff Freire      |            | re                      |  |
|        | Member: Miranda                   | 'Mandy" Bram            | Interim Student Trustee: | Kayla Sal  | azar                    |  |
|        |                                   |                         |                          |            |                         |  |
| XIV.   | INSTRUCTOR'S REPORT               |                         |                          |            |                         |  |
|        | A. Thomas Bundenthal              |                         |                          |            |                         |  |
| XV.    | V. ANNOUNCEMENTS                  |                         |                          |            |                         |  |
| XVI.   | XVI. OPEN DISCUSSION              |                         |                          |            |                         |  |
| XVII.  | XVII. UPCOMING AGENDA             |                         |                          |            |                         |  |
| XVIII. | XVIII. ADJOURNMENT                |                         |                          |            |                         |  |
|        |                                   |                         |                          |            |                         |  |

| Posted by:     |  |
|----------------|--|
| Date and Time: |  |
| Location:      |  |

