AGENDA ITEM 10.(b)
MEETING DATE August 7, 2019

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: MEMBERS OF THE GOVERNING BOARD

SUBJECT: CONSENT CALENDAR - HUMAN RESOURCES

REQUESTED ACTION: APPROVAL

EMPLOYMENT 2019-2020

Regular Assignment

Name Assignment Effective

Lisa Neeley Interim Dean, Applied Technology and Business 08/01/19 – 12/31/19

Change in Assignment

| <u>Name</u> | Assignment | <u>Effective</u> |
|----------------|---|------------------|
| Sylvia Ramirez | From Accounting Specialist II (Range 12; Step 2) to Accountant (Range 19; Step 1) | 07/15/2019 |

Amy Meachum From HR Generalist (Range 33; Step 5) to HR Analyst

(Range 35; Step 5)

Temporary Change in Assignment

| <u>Name</u> | <u>Assignment</u> | Effective |
|-------------|---|---------------------|
| Gema Leon | From Reading/Writing Lab Technician to Interim Director, ASTC (Range 34; Step 1) | 08/01/19 - 12/31/19 |
| Chor Thao | From Administrative Assistant III to Interim Director, Corrections & Reentry Services (Range 46; Step 3) | 08/05/19 - 11/05/19 |

| Mary Jones | Celia Esposito-Noy, Ed.D. |
|-----------------|---------------------------|
| Human Resources | Superintendent-President |
| July 25, 2019 | August 7, 2019 |
| Date Submitted | Date Approved |

08/01/2019

Part-Time Adjunct Assignment

| <u>Name</u> | <u>Assignment</u> | Effective |
|-----------------|---|---------------------|
| Stephen Bunnell | Adjunct Instructor – Political Science (not to exceed 67%) | 01/09/20 - 05/22/20 |
| Stephen Garger | Adjunct Instructor – Biotechnology (not to exceed 67%) | 08/08/19 - 12/31/19 |
| Alexis Hanson | Adjunct Instructor – Political Science (not to exceed 67%) | 01/09/20 - 05/22/20 |
| David Kuch | Adjunct Instructor – Biology/Biotech (not to exceed 67%) | 08/08/19 - 12/31/19 |
| Daljeet Singh | Adjunct Instructor – Anatomy/Physiology (not to exceed 67%) | 08/08/19 - 12/31/19 |
| Andrea Slater | Adjunct Instructor – Political Science (not to exceed 67%) | 01/09/20 - 05/22/20 |
| Chor Thao | Adjunct Instructor – Political Science (not to exceed 67%) | 08/08/19 - 12/31/19 |
| Dennis Togonon | Adjunct Instructor – Anatomy/Physiology (not to exceed 67%) | 08/08/19 - 12/31/19 |

Short-term/Temporary/Substitute

| <u>Name</u> | <u>Assignment</u> | Fund/Grant Name | Effective | Amount |
|------------------|---|------------------|---------------------|-----------------------|
| Kevin Anderson | Cybersecurity Camp | Strong Workforce | 07/22/19 - 07/26/19 | \$2,500 Stipend |
| Dustin Aubert | Assistant Coach-Men's Basketball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Dustin Aubert | Athletic Academic Instructional Lab Assistant | Equity | 08/01/19 - 05/31/20 | \$15.21 hr. |
| Megan Borghesani | Beginning Interpreter, Lev 1 | General Fund | 08/08/19 - 06/20/20 | \$12.00/hr. |
| Sarah Cusick | Assistant Coach-Volleyball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Shelby Davis | Athletic Trainer | General Fund | 08/08/19 - 06/30/20 | \$18.50 hr. |
| Tracie Davis | Production Assistant | General Fund | 08/08/19 - 06/20/20 | \$13.10/hr. |
| Kerry Dill | Athletic Trainer | General Fund | 08/08/19 - 06/30/20 | \$18.50 hr. |
| Sisleide Do Amor | Assistant Coach-Soccer | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Laura Gallegos | Custodian | General Fund | 08/21/19 - 06/30/20 | \$13.62/hr. |
| Nicole Gentile | Athletic Academic Instructional Lab Assistant | Equity | 08/01/19 - 06/15/20 | \$15.21 hr. |
| Tanesha Gipson | Strong Workforce Project Manager | Strong Workforce | 07/01/19 - 06/30/20 | \$60.00 hr. |
| Juston Goodwin | Assistant Coach-Men's Basketball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Angelina Johnson | ASTC Instructional Assistant | Basic Skills | 08/08/19 - 06/30/20 | \$16.56/hr. |
| Makali Mates | Theatre Event Technician (Revised) | General Fund | 07/18/19 - 06/20/20 | \$15.50/hr. (Revised) |
| George Molina | Assistant Coach-Women's Basketball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Teryl Morrison | Assistant Coach-Women's Basketball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Kristina Olsen | Student Services Asst II | BFAP-SFAA | 08/08/19 - 06/30/20 | \$16.56/hr. |
| Dominique Paz | ASTC Instructional Asst | Basic Skills | 08/08/19 - 06/30/20 | \$16.56/hr. |
| Vanessa Pimentel | Assistant Coach-Volleyball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Robert Rogers | Assistant Coach-Baseball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |

| Robert Rogers | Athletic Academic Instructional Lab Assistant | Equity | 08/01/19 - 05/31/20 | \$15.21 hr. |
|---------------------------|---|------------------|---------------------|--------------------|
| Bailey Schentrup | Athletic Trainer | General Fund | 08/08/19 - 06/30/20 | \$18.50 hr. |
| Theresa Shipe | Teaching Asst | Student Equity | 08/12/19 - 12/30/19 | \$21.00 hr. |
| Taryn Sigl | Assistant Coach-Softball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Taryn Sigl | Athletic Academic Instructional Lab Assistant | Equity | 08/01/19 - 05/31/20 | \$15.21 hr. |
| Ricky Silva | Assistant Coach- Men's/Women's Swim and Dive | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Rischa Slade | CCPLS Classified Coordinator | General Fund | 08/01/19 - 12/31/19 | \$2,500 Stipend |
| Lavonne Slaton | Cybersecurity Camp | Strong Workforce | 07/22/19 - 07/26/19 | \$1,000 Stipend |
| Dirk Smith | Cybersecurity Camp | Strong Workforce | 07/22/19 - 07/26/19 | \$1,000 Stipend |
| Ann Talamantes- Ristow | Assistant Coach-Women's Basketball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Skyler Takeda | Assistant Coach-Volleyball | General Fund | 08/08/19 - 05/31/20 | \$16.66 hr. |
| Skyler Takeda | Athletic Academic Instructional Lab Assistant | Equity | 08/01/19 - 05/31/20 | \$15.21 hr. |
| Helymar Walter | Student Services Generalist- Veteran's Resource Center | SSSP | 08/08/19 - 06/30/20 | \$16.56 hr. |

Leave of Absence

Name <u>Leave Status</u> <u>Duration</u>

Damany Fisher Personal Leave of Absence – Unpaid 08/05/2019 – 11/05/2019

Resignation

| <u>Name</u> | <u>Assignment</u> | Effective |
|----------------|--|------------------|
| Robin Brakel | Art Lab Technician (10 months service) | 05/17/2019 |
| Robert Payawal | MESA/Trio Program Director (4 years; 11 months service) | 07/19/2019 |
| Sara Simmons | Reading/Writing Lab Technician (4 years; 5 months service) | 05/21/2019 |

GRATUITOUS SERVICE

| <u>Name</u> | School/Department | Effective | Assignment |
|------------------|-------------------|---------------------|------------------------|
| Michael Friedman | Athletics | 08/01/19 - 06/30/20 | Intercollegiate Tennis |

AGENDA ITEM 10.(c) MEETING DATE August 7,2019

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONSENT CALENDAR – FINANCE & ADMINISTRATION

REOUESTED ACTION: APPROVAL

PERSONAL SERVICES AGREEMENTS

Superintendent-President Celia Esposito-Nov, Ed.D.

| <u>Name</u> | <u>Assignment</u> | Effective | Amount |
|------------------------|---|---------------------------------|--------------------------|
| Allied Path Consulting | Convocation keynote speaker for Fall 2019. Afternoon session. Consultation throughout academic year. | July 1, 2019 – June 30, 2020 | Not to exceed \$6,500.00 |

| Robert V. Diamond | Celia Esposito-Nov, Ed.D. |
|--|---------------------------|
| Vice President, Finance & Administration | Superintendent-President |
| July 29, 2019 | August 7, 2019 |
| Date Submitted | Date Approved |

| AGENDA ITEM | 10.(d) |
|--------------------|----------------|
| MEETING DATE | August 7, 2019 |

| TO: | Members of the Gover | rning Board |
|--|---|--|
| SUBJECT: | | ETION FOR CONSTRUCTION E BUILDING LIGHTING UPGRADE |
| REQUESTED ACTION: Information OR Consent OR | ⊠Approval ☐Non-Consent | |
| February 6, 2019, the Board a Lighting Upgrade Project. T | awarded Clear Blue Ener he project was to upgrad | g Upgrade Project Notice of Completion. On rgy Corporation a contract for the Building e lighting and lighting control system to illdings on the Fairfield campus. |
| The project has been : The contractor has co The contract for the p Upon Board approve project. | inspected and complies with the model of the work; roject is accepted and coal a Notice of Completing | the District gives notice and certifies that: with the plans and specifications; omplete; and ion will be filed with Solano County for the |
| STUDENT SUCCESS IMP. Help our students achie | | fessional and personal goals |
| Basic skills education | - | |
| Workforce developmen | <u> </u> | |
| Transfer-level education | | |
| Other: Necessary docu | * | |
| Ed. Code: | Board Policy: | Estimated Fiscal Impact: \$0 |
| SUPERINTENDENT'S RECOM | IMENDATION: | |
| Lucky Lofton | | |
| Executive Bonds Market PRESENTER'S N | | |
| 4000 Suisun Valley | | |
| Fairfield, CA 94 | | |
| ADDRESS | | Celia Esposito-Noy, Ed.D. Superintendent-President |
| (707) 863-785. | | |
| TELEPHONE NUM Robert V. Diamo | | |
| Vice President, Finance & A | | August 7, 2019 |
| VICE PRESIDENT AF | | DATE APPROVED BY |
| , TOLI REGIDENT AL | | SUPERINTENDENT-PRESIDENT |
| July 24, 2019 | | |
| DATE SUBMITTE | | |

SUPERINTENDENT-PRESIDENT

-5-

When recorded mail to: Lucky Lofton, Executive Bonds Manager Solano Community College District 4000 Suisun Valley Road Fairfield, CA 94534

NAMES

Notice of Completion

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

- 1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
- 2. The name of the owner is Solano Community College District.
- 3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
- 4. The nature of the estate or interest is: Solano Community College District in fee.
- 5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

ADDRESSES

6. Work of modernization on the property hereinafter described was completed on: 7. The Project Name is: Building Lighting Upgrade Project 8. DSA Number (if applicable): Not Applicable 9. The contractor for such work of modernization is: Clear Blue Energy Corporation 10. The name of the contractor's Surety Co. is: Not Applicable 11. The date of contract between the contractor and the above owner is: February 6, 2019 12. The street address of said property is: 4000 Suisun Valley Road, Fairfield, California 94534 13. APN #: 0027-242-110 14. The property on which said work of modernization was completed is in the City of Fairfield, County of Solano, State of California, and is described as follows: Lighting and lighting control system upgrades for select buildings on the Fairfield campus. Signature of Owner - Celia Esposito-Noy, Ed. D. Date Solano Community College District Verification I, undersigned, say: I am Executive Bonds Manager Lucky Lofton ("President," "Owner," "Manager," etc.) Of the declarant of the foregoing completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is correct and true. Executed on _ __ , at ____Fairfield _ , California. (City or Town where signed)

| AGENDA ITEM | 10.(e) |
|--------------|----------------|
| MEETING DATE | August 7, 2019 |

| го: | Members of the Governing Board | | |
|---|--|--|---|
| SUBJECT: | CONSTRUCTION S | PLETION FOR DESIGN SERVICES FOR THE B STEM (BAS) RETROFI | UILDING |
| REQUESTED ACTION: ☐ Information OR ☐ Consent OR | ⊠Approval ☐Non-Consent | | |
| SUMMARY: Board approval is requested to Notice of Completion. On Date Automation System (BAS) Refer remaining buildings that a single campus wide HVAC of the single campus wide wide wide wide wide wide wide wide | December 5, 2019, the B Retrofit Project Phase 2, were not converted in 2 | Board awarded Envise a co. The project was to comp | ontract for the Building blete the conversion for |
| The contractor has coThe contract for the p | inspected and complies impleted the work; project is accepted and completed and complete in accepted and complete in acce | s with the plans and specif | ications; |
| STUDENT SUCCESS IMP. | ACT: | | |
| <u> </u> | eve their educational, pr | rofessional and personal go | oals |
| | Basic skills education Workforce development and training | | |
| Transfer-level education | | | |
| Other: Necessary docu | mentation for complete | d construction | |
| Ed. Code: | Board Policy | y: Estimated | l Fiscal Impact: \$0 |
| SUPERINTENDENT'S RECOM | IMENDATION: | ⊠ APPROVAL □ NOT REQUIRED | ☐ DISAPPROVAL ☐ TABLE |
| Lucky Lofton | | | |
| Executive Bonds M PRESENTER'S N | | | |
| 4000 Suisun Valley | | | |
| Fairfield, CA 94: | | | |
| ADDRESS | | - | to-Noy, Ed.D. ent-President |
| (707) 863-785 | | | |
| TELEPHONE NUI | | | |
| Robert V. Diamo Vice President, Finance & A | | Anguet | 7, 2019 |
| VICE PRESIDENT AF | | DATE APP | PROVED BY ENT-PRESIDENT |
| July 26, 2019 |) | | |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

-7-

When recorded mail to:
Lucky Lofton, Executive Bonds Manager
Solano Community College District
4000 Suisun Valley Road
Fairfield, CA 94534

NAMES

Notice of Completion

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

- 1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
- 2. The name of the owner is Solano Community College District.
- 3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
- 4. The nature of the estate or interest is: Solano Community College District in fee.
- 5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

ADDRESSES

6. Work of modernization on the property hereinafter described was completed on: 8/7/19 7. The Project Name is: Building Automation System (BAS) Retrofit Project Phase 2 8. DSA Number (if applicable): Not Applicable 9. The contractor for such work of modernization is: Envise Corporation 10. The name of the contractor's Surety Co. is: Not Applicable 11. The date of contract between the contractor and the above owner is: December 5, 2019 12. The street address of said property is: 4000 Suisun Valley Road, Fairfield, California 94534 13. APN #: 0027-242-110 14. The property on which said work of modernization was completed is in the City of Fairfield, County of Solano, State of California, and is described as follows: HVAC control conversion of select buildings into campus wide building automation system. Signature of Owner - Celia Esposito-Noy, Ed. D. Date Solano Community College District Verification I, undersigned, say: I am Executive Bonds Manager Lucky Lofton ("President," "Owner," "Manager," etc.) Of the declarant of the foregoing completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is correct and true. Executed on _ _ , at ____Fairfield _ , California. (City or Town where signed)

| AGENDA ITEM | 10.(f) |
|--------------------|----------------|
| MEETING DATE | August 7, 2019 |

| TO: | Members of the Gov | verning Board |
|--|---|---|
| SUBJECT: | | PLETION FOR CONSTRUCTION HE HORTICULTURE RESTROOM |
| REQUESTED ACTION: ☐ Information OR ☐ Consent OR | ⊠Approval □Non-Consent | |
| June 5, 2019, Fidelity and Detakeover the remaining work included the completion of numbuilding. | eposit Company of Ma scope for the Horticul ninor remaining work s | stroom Project Notice of Completion. On ryland (Surety) was awarded a contract to ture Restroom Project. The scope of work cope for the Horticulture modular restroom |
| The project has been The contractor has co The contract for the p Upon Board approva STUDENT SUCCESS IMP | inspected and complies ompleted the work; project is accepted and a Notice of Completion (ACT: eve their educational, put and training on | on will be filed with Solano County. rofessional and personal goals |
| Ed. Code: | Board Policy | : Estimated Fiscal Impact: \$0 |
| SUPERINTENDENT'S RECON | AMENDATION: | |
| Lucky Lofton Executive Bonds Ma PRESENTER'S NA 4000 Suisun Valley Fairfield, CA 945 | AME Road | |
| ADDRESS (707) 863-7855 | | Celia Esposito-Noy, Ed.D. Superintendent-President |
| TELEPHONE NUM Robert V. Diamo | IBER nd | Access 7, 2010 |
| Vice President, Finance & A VICE PRESIDENT AP | | August 7, 2019 DATE APPROVED BY SUPERINTENDENT-PRESIDENT |
| July 26, 2019 DATE SUBMITTE | D TO | |

SUPERINTENDENT-PRESIDENT

When recorded mail to:
Lucky Lofton, Executive Bonds Manager
Solano Community College District
4000 Suisun Valley Road
Fairfield, CA 94534

Notice of Completion

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

NAMES

- 1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
- 2. The name of the owner is Solano Community College District.
- 3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
- 4. The nature of the estate or interest is: Solano Community College District in fee.
- 5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

ADDRESSES

6. Work of modernization on the property hereinafter described was completed on: 8/7/2019 7. The Project Name is: Horticulture Restroom Project 8. DSA Number (if applicable): Not Applicable 9. The contractor for such work of modernization is: Fidelity and Deposit Company of Maryland (Surety) 10. The name of the contractor's Surety Co. is: Not Applicable 11. The date of contract between the contractor and the above owner is 6/5/2019 12. The street address of said property is: 4000 Suisun Valley Road, Fairfield, California 94534 13. APN #: 0027-242-110 14. The property on which said work of modernization was completed is in the City of Fairfield, County of Solano, State of California, and is described as follows: Completion of remaining minor work scope for the installation of a modular restroom building for the Horticulture site. Signature of Owner - Celia Esposito-Noy, Ed. D. Date Solano Community College District Verification I, undersigned, say: I am Executive Bonds Manager Lucky Lofton ("President," "Owner," "Manager," etc.) Of the declarant of the foregoing completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is correct and true. _____, at <u>Fairfield</u>, California. Executed on ____ (City or Town where signed)

| AGENDA ITEM | 10.(g) |
|--------------------|----------------|
| MEETING DATE | August 7, 2019 |

| TO: | Members of the Gov | erning Board |
|--|--|--|
| SUBJECT: | | LETION FOR CONSTRUCTION IE HORTICULTURE RESTROOM |
| REQUESTED ACTION: Information OR Consent OR | ⊠Approval □ Non-Consent | |
| SUMMARY: | | |
| On April 5, 2019, Integrity I Horticulture Restroom Data | Data & Fiber, Inc. was a Project. The scope of v | stroom Data Project Notice of Completion. warded a purchase order for the work included the installation of a new fiber, for the Horticulture modular restroom |
| The project has been The contractor has co The contract for the p Upon Board approva STUDENT SUCCESS IMP | inspected and complies ompleted the work; project is accepted and collar Notice of Completion PACT: eve their educational, pront and training on | n will be filed with Solano County. rofessional and personal goals |
| Ed. Code: | Board Policy: | Estimated Fiscal Impact: \$0 |
| SUPERINTENDENT'S RECOM | MENDATION: | |
| Lucky Lofton Executive Bonds Ma | nager | |
| PRESENTER'S NA 4000 Suisun Valley Fairfield, CA 945 | AME Road | |
| ADDRESS | | Celia Esposito-Noy, Ed.D. |
| (707) 863-7855 | | Superintendent-President |
| TELEPHONE NUM | | |
| Robert V. Diamor | | |
| Vice President, Finance & A | | August 7, 2019 |
| VICE PRESIDENT AP | PROVAL | DATE APPROVED BY |
| July 26, 2019 | | SUPERINTENDENT-PRESIDENT |
| DATE SUBMITTE | D TO | |
| | ~ ~ ~ | |

SUPERINTENDENT-PRESIDENT

When recorded mail to:
Lucky Lofton, Executive Bonds Manager
Solano Community College District
4000 Suisun Valley Road
Fairfield, CA 94534

Notice of Completion

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

NAMES

- 1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
- 2. The name of the owner is Solano Community College District.
- 3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
- 4. The nature of the estate or interest is: Solano Community College District in fee.
- 5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

ADDRESSES

6. Work of modernization on the property hereinafter described was completed on: 8/7/2019 7. The Project Name is: Horticulture Restroom Data Project 8. DSA Number (if applicable): Not Applicable 9. The contractor for such work of modernization is: Integrity Data & Fiber, Inc. 10. The name of the contractor's Surety Co. is: Not Applicable 11. The date of contract between the contractor and the above owner is 4/5/2019 12. The street address of said property is: 4000 Suisun Valley Road, Fairfield, California 94534 13. APN #: 0027-242-110 14. The property on which said work of modernization was completed is in the City of Fairfield, County of Solano, State of California, and is described as follows: Installation of new fiber/ copper lines and associated equipment for the Horticulture modular restroom building. Signature of Owner - Celia Esposito-Noy, Ed. D. Date Solano Community College District Verification I, undersigned, say: I am Executive Bonds Manager Lucky Lofton ("President," "Owner," "Manager," etc.) Of the declarant of the foregoing completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is correct and true. _____, at <u>Fairfield</u>, California. Executed on _____ (City or Town where signed)

| AGENDA ITEM | 12.(a) |
|--------------|-----------------|
| MEETING DATE | August 21, 2019 |

| го: | Members of the Gov | verning Board | |
|---|--|---|--|
| SUBJECT: | ALTERNATE REP | . 19/20-03 TO APPOINT RESENTATIVE TO TH MMUNITY COLLEGES HORITY | E NORTHERN |
| REQUESTED ACTION: | | | |
| ☐ Information OR ☐ Consent OR | ⊠Approval ⊠Non-Consent | | |
| SUMMARY: Board approval is requested representative to the No (NCCCSIA). The NCCC-Size District has its workers' corrits Bylaws, each member disprivileges as a member of the Purchasing and Support Section of the Succession of the Purchasing and Support Section of the Succession of the Purchasing and Support Section of the Succession of the Purchasing and Support Section of the Succession of the Support Section of the Support Section of the Support Succession of the Support | orthern California Control IA is a joint powers authorized proper strict has a representation be board. The designate ervices, and the alternative their educational, and training ion | ommunity Colleges Self athority and it is through the ty and liability insurance conversely mand to the who attends quarterly mand ted representative is Victor | f-Insurance Authority he NCCC-SIA that the coverage. According to neetings and has voting ria Lamica, Director of cy Drake, Senior HR |
| | | | |
| Ed Code: N/A | Board Policy: N/A | | |
| SUPERINTENDENT'S RECO | MMENDATION: | ⊠ APPROVAL □ NOT REQUIRED | ☐ DISAPPROVAL ☐ TABLE |
| Robert V. Diam Vice President, Finance & PRESENTER'S N | Administration | | |
| 4000 Suisun Valle Fairfield, CA 94 | • | | |
| ADDRESS | | Celia Esposit Superintende | • / |
| (707) 864-720 |)9 | Supermende | III-1 Tesident |
| TELEPHONE NU | | | |
| Robert V. Diam | | | |
| Vice President, Finance and | | August 2 | |
| VICE PRESIDENT A | PPKUVAL | DATE APPI SUPERINTENDE | |
| August 07, 20 | 19 | | |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

RESOLUTION APPOINTING OFFICIAL ALTERNATE REPRESENTATIVE TO THE NORTHERN CALIFORNIA COMMUNITY COLLEGES SELF-INSURANCE AUTHORITY

RESOLUTION NO. 19/20-03

WHEREAS, Solano Community College District is a member of the Northern California Community Colleges Self-Insurance Authority; and

WHEREAS, Northern California Community Colleges Self-Insurance Authority entitles each member district to have a representative attend all meetings of the Board of Directors;

WHEREAS, The Bylaws of the Northern California Community Colleges Self-Insurance Authority entitles each member district to appoint this representative; now therefore be it

RESOLVED, That Victoria Lamica, Director of Purchasing and Support Services is hereby appointed as Official Representative, and Tracy Drake, Senior HR Generalist is hereby appointed as Official Alternate for Solano Community College District to attend the Northern California Community Colleges Self-Insurance Authority meetings.

APPROVED, PASSED AND ADOPTED This 7th day of August 2019, by the Governing Board of Solano Community College District.

| A. MARIE YOUNG, BOARD PRESIDENT |
|--------------------------------------|
| CELIA ESPOSITO-NOY, Ed.D., SECRETARY |

AGENDA ITEM 12.(b)
MEETING DATE August 21, 2019

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

| TO: | Members of the Gove | rning Board |
|--|---|---|
| SUBJECT: | RESOLUTION NO. 19/20-04 TO APPOINT THE OFFICIAL ALTERNATE REPRESENTATIVE TO THE NORTH BAY SCHOOLS INSURANCE AUTHORITY | |
| REQUESTED ACTION: | | |
| ☐Information OR ☐Consent OR | ⊠Approval ⊠Non-Consent | |
| representative to the North I authority and it is through the to its Bylaws, each member of the privileges as a member of the Purchasing and Support Straightful Generalist. The resolution is attached for | Bay Schools Insurance And the NBSIA that the District of the district has a represent the board. The designated ervices, and the alternator approval. | for the District to appoint the official alternate athority (NBSIA). The NBSIA is a joint powers of that its dental and vision coverage. According entative who attends meetings and has voting d representative is Victoria Lamica, Director of the representative is Tracy Drake, Senior HR |
| Basic skills education Workforce developm Transfer-level educat ○Other: | nieve their educational, pron n ent and training ion | rofessional and personal goals |
| Ed Code: N/A | Board Policy: N/A | Estimated Fiscal Impact: N/A |
| SUPERINTENDENT'S RECO | MMENDATION: | ☑ APPROVAL ☐ DISAPPROVAL ☐ NOT REQUIRED ☐ TABLE |
| Robert V. Dian Vice President, Finance & PRESENTER'S 1 4000 Suisun Valle Fairfield, CA 94 | Administration NAME by Road | |
| ADDRESS | | Celia Esposito-Noy, Ed.D. |
| (707) 864-72 | 09 | Superintendent-President |
| TELEPHONE NU | | |
| Robert V. Dian | | |
| Vice President, Finance and | | August 21, 2019 |
| VICE PRESIDENT A | PPROVAL | DATE APPROVED BY SUPERINTENDENT-PRESIDENT |
| August 07, 20 | 19 | |
| - · | | |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

RESOLUTION APPOINTING OFFICIAL ALTERNATE REPRESENTATIVE TO THE NORTH BAY SCHOOLS INSURANCE AUTHORITY

RESOLUTION NO. 19/20-04

WHEREAS, Solano Community College District is a member of the North Bay Schools Insurance Authority; and

WHEREAS, North Bay Schools Insurance Authority entitles each member district to have a representative attend all meetings of the Board of Directors;

WHEREAS, The Bylaws of the North Bay Schools Insurance Authority entitles each member district to appoint this representative; now therefore be it

RESOLVED, That Victoria Lamica, Director of Purchasing and Support Services is hereby appointed as Official Representative, and Tracy Drake, Senior HR Generalist is hereby appointed as Official Alternate for Solano Community College District to attend the North Bay Schools Insurance Authority meetings.

APPROVED, PASSED AND ADOPTED This 7th day of August 2019, by the Governing Board of Solano Community College District.

| A. MARIE YOUNG, BOARD PRESIDENT |
|--------------------------------------|
| |
| CELIA ESPOSITO-NOY, Ed.D., SECRETARY |

| AGENDA ITEM | 12.(c) |
|--------------------|----------------|
| MEETING DATE | August 7, 2019 |

| TO: | Members of the | Govern | ing Boar | d | |
|--|--|---|--|---|-------------------------------------|
| SUBJECT: | DISPOSAL/DIS EQUIPMENT | RESOLUTION NO. 19/20-05 DESIGNATION AND DISPOSAL/DISPOSITION OF DISTRICT SURPLUS EQUIPMENT AND PROPERTY – SCIENCE/BIOTECHNOLOGY LAB EQUIPMENT | | | |
| REQUESTED ACTIO | <u>N</u> : | | | | |
| | OR ⊠Approval OR ⊠Non-Conser | nt | | | |
| Basic skills educat | methods and/or restrict d Resolution No. 19/boratory equipment, sty building. IMPACT: achieve their education tion pment and training acation | tions for 20-05 au upplies, a | sale of pe athorizing and relate | ersonal property, st the disposition of ditems, currently | taff is requesting of miscellaneous |
| Ed. Code: 81450 - 81458 CA Ed Code 70902 (b) (6) | Board | d Policy: | 3320 | Estimated Fis | scal Impact: N/A |
| SUPERINTENDENT'S RE | | | = | = | SAPPROVAL BLE |
| Lucky Locky Locky Executive Bond PRESENTER | ds Manager | - | | | |
| 4000 Suisun V Fairfield, C | alley Road | | | | |
| ADDRI (707) 864 | | | | Celia Esposito-Noy, Superintendent-Presi | |
| TELEPHONE | | - | | | |
| Robert V. D | | | | A 7. 0010 | |
| Vice President, Finance VICE PRESIDEN | | - | | August 7, 2019 DATE APPROVED | |
| VICE PRESIDEN | I APPKUVAL | | SUP | DATE APPROVEL ERINTENDENT-PR | |
| July 26, | 2019 | _ | | | |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

DESIGNATION AND DISPOSAL/DISPOSITION OF SURPLUS EQUIPMENT AND PROPERTY – SCIENCE/BIOTECHNOLOGY LAB EQUIPMENT

RESOLUTION NO. 19/20-05

WHEREAS, The California Education Code (Section(s) 81450-81460) outlines the process and restrictions for disposal of surplus items, and specifically provides that if the Governing Board of the Solano Community College District, by a unanimous vote of those members present, finds that the property, whether one or more items, is unsatisfactory and/or not suitable for school use, the property may be sold at public auction or otherwise disposed of in accordance with the provisions of E.C. Section 81450; and

WHEREAS, The Governing Board of the Solano Community College District has determined that the personal property, described as miscellaneous science/biotechnology laboratory equipment, supplies and related items in our Vacaville Center and Biotechnology Building, is unsatisfactory for retention and no longer need for instructional use; now therefore be it

RESOLVED, The Director of Facilities, with the approval of the Superintendent-President, is authorized to donate or dispose of said property.

PASSED AND ADOPTED, This 7th day of August 2019, by the Governing Board of the Solano Community College District.

A. MARIE YOUNG BOARD PRESIDENT

CELIA ESPOSITO-NOY, Ed.D. SECRETARY



Solano Community College District Disposition, Transfer or Trade-In College Equipment

| | ted that the equipment inventory records for t | only one) | | |
|--------------------|---|---|-------------------|------------|
| пу | ou have items that fall into more than one calegory, ple | ase prepare a separate sheet for its | ems in each cate | gary. |
| Returned | to vendor (attach to yellow copy of approved form) | ☐ Transfer to (Location) Bldg. | No. , Roor | m No. |
| ☐ Lost or st | tolen (attach copy of theft report form) | | | |
| | d as surplus | | | |
| | stroyed or broken up for parts | | | |
| ☐ Trade-in (| or sale in lieu of trade-in list P.O. number and vendor | | | |
| Comment: | 4 pages attached | | | |
| Ann. (81. | | | For Surplus | Itame Only |
| Asset No. | Description | | Building No. | Room No. |
| 24532 | Marathon 12KBR, rotars, buckets | | | |
| 25176 | Pharmacia Biotech GradiFrac | | | |
| 24531 | YSI 2700 Select - Biochemistry Analyzer, Model 2700 | -5 BioChem | | |
| 24521 | Wheaton BIOSTIR 4, Cat. # 902550 | | | |
| 24522 | Wheaton BIOSTIR 4, Cat. # 902550 | | | |
| 24523 | Wheaton BIOSTIR 4, Cat. # 902550 | | | |
| | Wheaton BIOSTIR 4, Cat. # 902550, Serial # F97537 | No. | | |
| 19917 | Global Specialties Corporation, New Haven, CT, Proto | o-Board 203A | | |
| 25183 | Pharmacia Biotech Multiphor II | A second | | |
| Note: If the wareh | item is too destroyed or broken-up for parts it will be tall nouse, unless so noted on this sheet. | ken to the recycle area and will not | require pickup by | y the |
| Action Perfor | med by: Jennifer Low | Date 6/27/19 | | |
| Division or Or | ganizational Unit: Biotechnology | | | |
| Approved by: | | Date 7/19/ | 19 | |
| | For District Facilit | ies Office Use | | JI |
| For Surplus Ite | ems; | | | |
| Board authoria | | | | |
| | t number and date | | | |
| | | | | |

Distribution: District Director of Facilities, Duplicate for your files, Fixed Asset Disposition and Trade-in

| Asset No. | Description | For Surplus Items Only | |
|-----------|---|------------------------|--|
| | | Building No. | Room No. |
| 19875 | Adams Nutator, Model: 1105 | | |
| | Clay Adams Brand, Nutator, Model: 421105, Serial # 22329 | | |
| | GeneAmp PCR System 9700, Part. # N8050200, Serial # 805S3052111 | | |
| | Thermolyne Type 45700 Cellgro Stirrer, Model: S45725, Serial # 1724081047589 and 45700157 | | |
| | Mettler Toledo AG245 Balance, Serial # 1116372290 | | |
| | Lab Line Instruments, Inc., Cel-GRO Tissue Culture Rotator, Model: 1645, Serial # 0192-0285 | | |
| | Thermolyne Type 16700 Mixer Maxi-Mix 1, Model: M16715, Serial # 26855248 | | |
| | Lab Line Instruments, Inc., Multi-BLOK Heater, No. 2093 | | |
| | Corning RS5-D Ramping Slow Speed Stirrer, Serial # 254 | | |
| | Corning RS5-D Ramping Slow Speed Stirrer, Serial # 274 | | |
| | Corning RS5-D Ramping Slow Speed Stirrer, Serial # 277 | | The second secon |
| | Eppendorf Electroporator 2510, Serial # EC 0930 | | |
| | BRANSON, Bransonic 52, ultrasonic cleaner, Serial # 82957 | | |
| | Advanced Instruments, Inc., The Advanced Osmometer, Model: 3D3, Serial # 02090869S | | |
| | Fisher Scientific Power Gen35, Model: PB-115, FPB 115, Serial # 61020 | | |
| | Fisher Scientific Power Gen700, Model: GLH-01, PG700, Serial # 72044 | | |
| | Fisher Scientific Power Gen125, Serial # 30630 | | |
| • | Magni Whirl Constant Temperature Bath, Model: MW-1110A-1, Blue M Electric Company, Serial # MOS. 9668 | | |
| | ATI ORION perpHecT LogR meter Model 310, Serial # 002970 | | *** |
| | VWR VX-2500 Multi-Tube Vortexer, Vortexer 945057, Cat # 58816-115, Serial # 60505001 | | |

| | 1 | For Surplus I | tems Onl |
|-----------|---|-----------------|-----------------|
| Asset No. | Description | Building No. | Room No. |
| | VWR VX-2500 Multi-Tube Vortexer, Vortexer 945057, Cat # 58816-115, Serial # 60505005 | | |
| | Sartorius Scale | | |
| | Mark Two Engineering, Air Regulator System ARS- 530, Serial #21561143 | | |
| | Barnstead NANOpure Diamond, Model: D11931, Serial # 1193010330450 | | |
| | Eppendorf Centrifuge 3200 Brinkmann | | |
| P-94 b | Thermolyne Maxi Mix II, Type 37600 Mixer, Model: M37615, Serial # 3762489 | | |
| | Stratagene, StrataTherm Cold, Cat # 400644, Serial # 1592121133 | - | |
| | Amersham Pharmacia Biotech Thermoplate Standard | | |
| | Amersham Pharmacia Biotech Glass Plate Standard | | |
| | Amersham Pharmacia Biotech Upper and Lower Electrode | | |
| | Thermo Scientific VarioMag BioSystem 4, Serial # CN17599 | | |
| | Thermo Scientific VarioMag BioSystem 4, Serial # CN17600 | | |
| | Life Sciences, Dura-Mag | | |
| 25182 | Pharmacia Biotech MultiTempIII | | |
| | Haake N3 and B Fisons, TYP 001-4200, NR 920055 | | |
| | BioTek Instruments Bio Kinetics Reader EL340 microplate, Serial # 83894 | | |
| | Fisher Scientific Hematology/Chemistry Mixer 346, Serial # 302N0022 | | |
| | Gilson Micro Fractionator, Model FC-80H | | |
| | Gilson Micro Fractionator, Model FC-80K, Serial # 128K4638 | | |
| | Cole Parmer MasterFlex L/S, Model 7554-90, Serial # G01005842 | | |
| | Robbins Scientific, Serial #374 | | delifered rapid |
| | Mettler Toledo draft shield with glass doors | | |
| | Mettler Toledo AG285 Balance, Serial # 1119371047 | | |
| | BioRad SmartSpec 3000 Spectrophotometer, Serial # 269 BR 03364 | | |
| | Thermolyne SAFE-T S10, Model: S108525 SAFE-T S10 (hot plate), Serial # 108500163 | | |

| | | For Surplus Items Only | | |
|-------------|--|------------------------|-------------|--|
| Asset No. | Description | Building No. | Room No. | |
| | Thermolyne SAFE-T S10, Model: S108525 SAFE-T S10 (hot plate), Serial # 109600161 | | | |
| | Thermolyne SAFE-T S10, Model: S108525 SAFE-T S10 (hot plate), Serial # 108500157 | | | |
| | Thermolyne SAFE-T S10, Model: S108525 SAFE-T S10 (hot plate), Serial # 108500153 | | | |
| | YSI Model 73ATA, Indicating Controller, Yellow Springs Instrument Co., Inc., Serial # 89K009921 | | | |
| | Thermolyne, Vari-Mix, Model M48725, Serial # 1108990543847 | | | |
| | Becton Dickinson, Compact II Centrifuge, Serial # 3500 3440058 | | | |
| 28855 | PxE 0.5 Thermal Cycler, Serial # PXES510254 | | _ | |
| | Nova Biomedicals, Bioprofile Analyzer 400, Serial # T08A05110 | | | |
| | VarioMag Biomodul 40B, Serial # IBS08079 | | | |
| | VarioMag Biomodul 40B, Serial # IBS08280 | | | |
| | Mitutoyo Digimatic indicator | | | |
| | International Equipment Company Centrifuge Tachometer | | | |
| | Anderson Instrument Co., Inc. pressure gauges | | | |
| | Fisher Scientific Accumet Basic AB30 conductivity meter, Serial # AB81202159; AB81203063 | | | |
| | Sanitrx rupture disc | | | |
| | Power cords/plugs | | | |
| | Laboratory counters | | | |
| 101358/6410 | WiseStir Premium Hotplate Stirrer, model MSH-20A | | | |
| | WiseStir Premium Hotplate Stirrer, model MSH-20A, Serial # 04009851078020 | | | |
| | WiseStir Premium Hotplate Stirrer, model MSH-20A, Serial # 04009851078018 | | | |
| | WiseStir Premium Hotplate Stirrer, model MSH-20A, Serial # 04009851078016 | | | |
| | Pinnacle Series pH meter, model M545P, Serial # 08260666 | | - | |
| | Gen Probe sonicator, Serial # 0293-102 | | | |
| | Millipore Tank 30 Liter, Catalog # TANKPE030 | | | |
| | AppliSens Z001012010, Z001012051, Z71201AG40 pH sensors | | | |

| h | | For Surplus Items Only | |
|-----------|---|------------------------|-------------|
| Asset No. | Description | Building No. | Room No. |
| | AppliSens Z010007025 dissolved oxygen sensor & adapter | | |
| | Broadley James OxyProbe Polarographic Dissolved Oxygen Sensor | | |
| 11000.00 | Miscellaneous metal hardware | | |

| AGENDA ITEM | 12.(d) |
|--------------|----------------|
| MEETING DATE | August 7, 2019 |

| то: | Members of the Gov | erning Board |
|--|--|--|
| SUBJECT: | | TO MADI ARCHITECTURE FOR THE SITE IMPROVEMENTS PROJECT |
| REQUESTED ACTION: | | |
| ☐Information OR ☐Consent OR | ⊠Approval ⊠Non-Consent | |
| architectural and engineering Fairfield Campus. The scope services for the Horticulture shade structure, installation of all under the oversight of the CONTINUED ON THE NEX STUDENT SUCCESS IMP | g services for the Hortice of work of this contrastite, including ADA particle and a modular restroom by Division of State Archard TPAGE ACT: ieve their educational, particle and training ion | al services contract to MADI Architecture for culture Site Improvements Project at the act includes full architectural and engineering ath of travel improvements, installation of a building and utility infrastructure improvements, antect (DSA). On June 15, 2016, the Board professional and personal goals |
| | * | * * * |
| SUPERINTENDENT'S RECO | rd Policy: MMENDATION: | Estimated Fiscal Impact: \$0 APPROVAL DISAPPROVAL NOT REQUIRED TABLE |
| Lucky Lofton Executive Bonds M PRESENTER'S M | Ianager NAME | |
| 4000 Suisun Valle Fairfield, CA 94 | | |
| ADDRESS (707) 863-785 | 55 | Celia Esposito-Noy, Ed.D. Superintendent-President |
| TELEPHONE NU Robert V. Diam | MBER ond | |
| Vice President, Finance & VICE PRESIDENT A | | August 7, 2019 DATE APPROVED BY |
| July 24, 2019 | | SUPERINTENDENT-PRESIDENT |
| DATE SUBMITT | ED TO | |

SUPERINTENDENT-PRESIDENT

AGENDA ITEM 12.(d) MEETING DATE August 7, 2019

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: AMENDMENT #2 TO MADI ARCHITECTURE FOR THE

HORTICULTURE SITE IMPROVEMENTS PROJECT

SUMMARY:

CONTINUED FROM THE PREVIOUS PAGE

approved Amendment #1 to decrease the contract amount by \$50,000. Board approval is requested for award of Amendment #2, which will have no cost impact, to extend the original contract term to October 4, 2019. The contract term extension is necessary for the consultant to administer project closeout and certification with DSA.

Contract Summary:

\$135,000.00 Original Contract

\$ (50,000.00) Previously Approved Amendments (1)

\$ 0.00 Proposed Amendment #2

\$ 85,000.00 New Contract Amount if Amendment #2 is Approved

The Governing Board is asked to approve Amendment #2 to MADI Architecture to extend the contract term to October 4, 2019.

http://www.solano.edu/measureq/2019/190807%20Amend%202%20MADI%20BOT%20Agenda%20Item.pdf

AMENDMENT #2 TO AGREEMENT

PARTIES

This second Amendment to Agreement ("Amendment") is entered into between Solano Community College District ("District") and **MADI Architecture** ("Consultant"), collectively the "Parties").

RECITALS

WHEREAS, District and Consultant entered into a Consulting Services Agreement ("Agreement"), dated July 15, 2016, for services related to **Horticulture Site**Improvements Project ("Project"); and

WHEREAS, District and Consultant previously amended the Agreement on February 21, 2018: and

WHEREAS, District and Consultant desire to amend the Agreement to provide additional hours of Project Management Advisory Services,

NOW THEREFORE, in consideration of the mutual promises and covenants set forth above and contained herein, District and Consultant agree as follows:

AGREEMENT

- 1. Section 1 of the Agreement is amended to read in its entirety:
 - "Term. Consultant shall commence providing services under this Agreement on July 16, 2015 and will diligently perform as required and complete performance by October 4, 2019, unless this Agreement is terminated and/or otherwise cancelled prior to that time.
- 2. Except as set forth in this Amendment, all provisions of the Agreement and any previous extension(s) and/or amendment(s) thereto shall remain unchanged, in full force and effect, and are reaffirmed. This Amendment shall control over any inconsistencies between it and the Agreement and/or any previous extension(s) and/or amendment(s).
- 3. Consultant acknowledges and agrees that this Amendment shall not be binding on the Parties until and unless the Solano Community College District's Governing Board approves this Amendment.

IN WITNESS WHEREOF, the parties hereto have accepted and agreed to this Amendment on the dates indicated below.

| Dated: | , 2019 | Dated: | , 2019 |
|-----------------|-----------------------|--------------|--------|
| SOLANO COMMU | JNITY COLLEGE | | |
| J. J. K. J. | | By: | |
| Ву: | | | |
| | | Print Name: | |
| Print Name: Luc | ky Lofton | | |
| Title: Exe | ecutive Bonds Manager | Print Title: | |

| AGENDA ITEM | 13.(a) |
|--------------|----------------|
| MEETING DATE | August 7, 2019 |

| го: | Members of the Gov | erning Board |
|--|--|---|
| SUBJECT: | LIBRARY PROJECT UPDATE | |
| REQUESTED A | CTION: | |
| ⊠Informati □Consent | on OR Approval OR Non-Consent | |
| SUMMARY : | | |
| The purpose of the | nis item is to provide an update to t | he Board on the status of the Library Project. |
| ⊠Help our s □Basic skill □Workforce □Transfer-le | tudents achieve their educational, ps education education education evel education evel education vide new instructional space and education | |
| Ed. Code: | Board Policy: | Estimated Fiscal Impact: N/A |
| SUPERINTENDE | NT'S RECOMMENDATION: | ☐ APPROVAL☐ DISAPPROVAL☐ NOT REQUIRED☐ TABLE |
| Execu PRES | Lucky Lofton tive Bonds Manager SENTER'S NAME Suisun Valley Road | |
| | rfield, CA 94534 | |
| (| ADDRESS (707) 863-7855 | Celia Esposito-Noy, Ed.D. Superintendent-President |
| | PHONE NUMBER | |
| | Robert Diamond | August 7, 2010 |
| | t, Finance & Administration ESIDENT APPROVAL | August 7, 2019 DATE APPROVED BY SUPERINTENDENT-PRESIDENT |
| | July 26, 2019 | |
| | E SUBMITTED TO FENDENT-PRESIDENT | |

LIBRARY LRC DATA CENTER

BUILDING PROJECT UPDATE

SOLANO COMMUNITY COLLEGE BOARD OF TRUSTEES, AUGUST 7, 2019



Work Done So Far:

- Summer 2017 Approval from the State (Design Phase)
- Defined space and budget restrictions
- Participation by students, faculty, staff for concepts
- Core Team of Representatives
- Librarian, Library CSEA, Film & TV Faculty, Academic Support, Information Technology, Academic Affairs, Facilities/Bond, Administration
- Architect/Engineering firm selected
- Project Design, Site Due Diligence, and Agency Approvals
- Summer 2018 Approval from the State (Construction Docs)
- Project Drawings and Specifications developed
- DSA review and approval



Work Ahead: SELECTION AND APPROVAL

- Pre-Bid Qualification of General Contractors
- Summer 2019 Approval from the State (Bid Phase) 6/28/19
- Publish Bid Documents
- Approve Qualified Bidders
- Receive, review, approve winning bidder
- Hire supporting construction team/consultants
- Construction Manager
- CEQA consultants
- Geo Tech Engineers
- Inspector of Record (DSA)
- Test and Inspection Services (Materials)
- Commissioning Agents
- Submit winning bidders and contracts to Board of Trustees
- Approve General Contractor and Consultants by September 4th Board Meeting

Work Ahead: CONSTRUCTION

- September 2019
- Submit Board approved winning bid to State for approval to proceed.
- October 2019
- **Break Ground**
- Fencing Project Site
- Remove old Brown Portables
- Identify Temporary Pathways
- Earthwork begins
- May
- May
- Summer
- 2021 → PROJECT COMPLETE
 2021 → NEW DATA CENTER LIVE
 2021 → MOVING IN TO NEW LIBRARY
 2021 → BEGIN DEMOLITION OF B-100 Summer
- → DEMOLITION COMPLETE B-100 December 2021



SNO J.;



| AGENDA ITEM | 13.(b) |
|--------------|----------------|
| MEETING DATE | August 7, 2019 |

| го: | Members of the Governing Board | | |
|--|--|--|--------------------------|
| SUBJECT: | SCC ED FOUNDAT | TION UPDATE | |
| REQUESTED ACTION: | | | |
| | ☐Approval ☐Non-Consent | | |
| SUMMARY: | | | |
| The purpose of this item is t | o provide an update to t | the Board on the status of the | e SCC Ed Foundation. |
| STUDENT SUCCESS IM Help our students ach Basic skills education Workforce developm Transfer-level educat Other: | nieve their educational, in the second secon | professional and personal g | oals |
| Ed. Code: Boa | rd Policy: | Estimated Fisca | ıl Impact: N/A |
| SUPERINTENDENT'S RECO | MMENDATION: | ☐ APPROVAL ⊠ NOT REQUIRED | ☐ DISAPPROVAL ☐ TABLE |
| Curt Johnso | | | |
| Executive Dire PRESENTER'S | | | |
| 4000 Suisun Valle Fairfield, CA 9 | ey Road | | |
| ADDRESS | | Celia Esposito-Noy, Ed.D. Superintendent-President | |
| (707) 864-7000 | | Superintende | nt-President |
| TELEPHONE NU | | | |
| | | August ' | 7. 2019 |
| VICE PRESIDENT APPROVAL | | DATE APPROVED BY SUPERINTENDENT-PRESIDENT | |
| July 26, 201 DATE SUBMITT | | | |
| | | | |

SUPERINTENDENT-PRESIDENT