AGENDA ITEM 11.(b)
MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: MEMBERS OF THE GOVERNING BOARD

SUBJECT: CONSENT CALENDAR - HUMAN RESOURCES

REQUESTED ACTION: APPROVAL

EMPLOYMENT 2019-2020

Promotion

Name Assignment Effective

Claire Gover From Administrative Assistant III, Athletics to Executive 03/02/2020

Coordinator, Academic Affairs

Out of Class Assignment

Name Assignment Effective

Zyra Larot Financial Aid Systems Analyst 02/03/20 – 06/30/20

Part-Time Adjunct Assignment

Name Assignment Effective

Lani Clarke Adjunct Librarian (not to exceed 67%) 02/20/20 – 05/21/20

Mary JonesCelia Esposito-Noy, Ed.D.Human ResourcesSuperintendent-President

February 7, 2020 February 19, 2020

Date Submitted Date Approved

SOLANO COMMUNITY COLLEGE HUMAN RESOURCES CONSENT CALENDAR Governing Board Meeting February 19, 2020 Page 2

Short-term/Temporary/Substitute

<u>Name</u>	<u>Assignment</u>	Fund/Grant	Effective	Amount
Jason Awender	Journey Level Assistant – Fire Academy	General Fund	02/20/20 - 06/30/20	\$25.00/hr.
Megan Borghesani	ASL Tutor /Lab Instructor	Perkins	02/20/20 - 05/21/20	\$13.00/hr.
Victoria Castaneda	Student Services Assistant II-Financial Aid	Student Equity	02/20/20 - 06/30/20	\$18.10/hr.
Norman Ortiz	Piano Accompanist for Choral-Special Projects	General Fund	02/20/20 - 05/21/20	\$40.00/hr.
Rischa Slade	CCPLS Classified Coordinator	Student Equity	01/01/20 - 06/30/20	\$2,500.00 Stipend
Kasey Willes	ASL Tutor /Lab Instructor	Perkins	02/20/20 - 05/21/20	\$13.00/hr.
Kristi "Mickey" Zerga	ASL Tutor /Lab Instructor	Perkins	02/20/20 - 05/21/20	\$13.00/hr.

SEPARATION OF SERVICE

<u>Name</u>	<u>Assignment</u>	Effective
Juan Valenzuela (deceased)	Administrative Assistant II - EOPS	01/23/2020
	(34 years, 7 months of service)	

GRATUITOUS SERVICE

<u>Name</u>	School/Department	Effective	<u>Assignment</u>
Shadia Awad	Liberal Arts	02/20/20 - 04/30/20	Assistant Stage Manager, Priscilla: Queen of the Desert
Faustino Cadiz	Liberal Arts	02/20/20 - 04/30/20	Assistant Director, Priscilla: Queen of the Desert

AGENDA ITEM 11.(c)

MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONSENT CALENDAR – FINANCE & ADMINISTRATION

REQUESTED ACTION: APPROVAL

PERSONAL SERVICES AGREEMENTS

Academic Affairs David Williams, Vice President

<u>Name</u>	<u>Assignment</u>	Effective	Amount
Tamika E. Graham	Ms. Graham will visit with one of our classes inside CSP Solano and speak to our students. She will also be present during a film screening of the documentary, College Behind Bars, and participate on a panel of speakers afterwards.	February 26, 2020 – February 28, 2020	Not to exceed \$2,000.00
Salih Israil	Mr. Israil will visit with one of our classes inside CSP Solano and speak to our students. He will also be present during a film screening of the documentary, College Behind Bars, and participate on a panel of speakers afterwards.	February 26, 2020 – February 28, 2020	Not to exceed \$2,000.00

Robert V. Diamond	Celia Esposito-Noy, Ed.D.
Vice President, Finance & Administration	Superintendent-President
February 07, 2020	February 19, 2020
Date Submitted	Date Approved

Academic Affairs Cont'd David Williams, Vice President

<u>Name</u>	Assignment	Effective	Amount
Varsity Networks Inc. o/b/o Shaheem Sanchez aka Shaheem Royal	Shaheem Royal, Artist will appear at Solano Community College's Deaf Outreach event on April 25, 2020 and perform 3 dance sets, serve on a panel, teach a dance routine and interact with guests.	February 20, 2020 – April 25, 2020	Not to exceed \$5,000.00
Peter Cammish dba Tyne Analysis Services	Build on a new Data Sources developed for Student Course, Clusters, Special Populations, Multiple Measures and Math and English Tracking.	July 01, 2020 – June 30, 2020	Not to exceed \$15,000.00
Nico DiMarco	Contractor will provide disc jockey services at ASL outreach event on Saturday, April 25, 2020, from 4-8pm. District will pay \$1,000 as a deposit to book services, which will allow DK to arrange travel, lodging, and equipment rental in this area.	February 20, 2020- April 25, 2020	Not to exceed \$2,500.00

AGENDA ITEM	11.(d)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Memb	ers of the Govern	ning Board	
SUBJECT:	WARI	RANTS		
REQUESTED ACT	<u>ΓΙΟΝ</u> :			
☐Information ⊠Consent		oproval on-Consent		
SUMMARY:				
01/07/2020 V 01/07/2020 V 01/14/2020 V 01/14/2020 V 01/14/2020 V 01/22/2020 V CONTINUED ON STUDENT SUCCE ☐ Help students ☐ Basic skills ed	ESS IMPACT: achieve their eduducation evelopment and tr	11098007 11098016 11098100 11098110 11098183 11098183	-11098006 -11098015 -11098099 -11098109 -11098117 -11098182 -11098195	\$ 73,535.42 \$ 75,799.62 \$ 239,122.38 \$ 158,828.66 \$ 44,396.35 \$ 280,781.40 \$ 953,401.98
Ed. Code: 70902 & 81	1656 Board	d Policy: 3240	Estimat	ted Fiscal Impact: \$2,525,302.27
SUPERINTENDENT	Γ'S RECOMME	NDATION:		
Vice President, Fir PRESEN 4000 Suis	t V. Diamond nance and Administr ITER'S NAME sun Valley Road ld, CA 94534	ration		
	DDRESS			Esposito-Noy, Ed.D.
707	-864-7209		Supe	rintendent-President
TELEPHO	ONE NUMBER			
	DENT APPROVAI		DAT	ebruary 19, 2020 TE APPROVED BY TENDENT-PRESIDENT
DATE SU	ary 07, 2020 J BMITTED TO I DENT-PRESIDEN			

AGENDA ITEM	11.(d)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Members of th	ne Governing Board	
SUBJECT:	WARRANTS		
REQUESTED ACT	ION:		
☐Information ⊠Consent	OR Approval OR Non-Conso	ent	
SUMMARY:			
CONTINUED FRO	OM PREVIOUS PAGE:		
01/22/2020	Vendor Payments	11098196-11098198	\$ 8,300.00
01/22/2020	Vendor Payments	11098199-11098279	\$ 470,202.39
01/28/2020	Vendor Payments	11098280-11098284	\$ 31,895.38
01/28/2020	Vendor Payments	11098285-11098287	\$ 1,207.41
01/28/2020	Vendor Payments	11098288-11098327	\$ 51,958.00
01/31/2020	Vendor Payments	11098328-11098383	\$ 135,873.28
		TOTAL:	\$2,525,302.27

\$2,525,302.27

AGENDA ITEM	13.(a)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Members of the Governing I	Board	
SUBJECT:	RESOLUTION NO. 19/20-14 ESTABLISHMENT OF THE NONRESIDENT AND INTERNATIONAL STUDENT FEE FOR 2020-21		
REQUESTED ACT	ION:		
☐Information ☐Consent	OR ⊠Approval OR ⊠Non-Consent		
nonresident and into nonresident tuition for capital outlay. Per I nonresident tuition for CONTINUED ON THE STUDENT SUCCES Help our stude Basic skills edu Workforce dev Transfer-level	ternational student fees for 2 tee is \$272.00 per unit and \$10 teducation Code Section 76140 te before March 1 of each year. HE NEXT PAGE: The standard of t		
Ed. Code:	Board Policy: 3020	Estimated Fiscal Impact:	
SUPERINTENDENT'S	RECOMMENDATION:		
Vice President, Fina PRESENT 4000 Suisu	V. Diamond Ince and Administration IFER'S NAME In Valley Road I, CA 94534		
AD	DRESS	Celia Esposito-Noy, Ed.D. Superintendent-President	
TELEPHO Robert	864-7209 NE NUMBER V. Diamond Administration	February 19, 2020	
	DENT APPROVAL ary 9, 2020	DATE APPROVED BY SUPERINTENDENT-PRESIDENT	
	RMITTED TO		

SUPERINTENDENT-PRESIDENT

-7-

AGENDA ITEM 13.(a) MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: RESOLUTION NO. 19/20-14 ESTABLISHMENT OF THE

NONRESIDENT AND INTERNATIONAL STUDENT FEE

FOR 2020-21

REQUESTED ACTION:

Information	OR	⊠Approval	
□ Consent	OR	Non-Consent	

SUMMARY:

CONTINUED FROM THE PREVIOUS PAGE:

The Board may adopt one of several rates: (A.1) District average cost; (A.2) District average cost with 10% or more noncredit FTES (B.1) Statewide average cost; (B.2) Highest statewide average cost; (C) No more than the rate of a contiguous district; (D) Between statewide average expense of education and District expense of education; (E) no more than 12 comparable states 2018-2019 average tuition.

In addition, per <u>Education Code Section 76141</u>, a District may also charge to any nonresident student a capital outlay fee.

It is recommended that the District's 2020-2021 nonresident and international student fee be established at \$290.00 per unit, which is the statewide average expense of education, and \$10 per semester unit for nonresidential capital outlay.

Resolution No. 19/20-14 is attached, along with the 2020-2021 Nonresident Fees Worksheet.

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD ESTABLISHMENT OF THE NONRESIDENT AND INTERNATIONAL STUDENT FEE FOR THE 2020-2021 ACADEMIC YEAR

RESOLUTION NO. 19/20-14

TO COMPLY WITH REQUIREMENTS OF EDUCATION CODE SECTION 76140

WHEREAS, Such tuition fee may be based upon (A.1) District average cost; (A.2) District average cost with 10% or more noncredit FTES (B.1) Statewide average cost; (B.2) Highest statewide average cost; (C) No more than the rate of a contiguous district; (D) Between statewide average expense of education and District expense of education; (E) No more than 12 comparable states 2018-19 average tuition.

WHEREAS, Education Code Section 76140 mandates that the proposed tuition fee be increased by the United States Consumer Price Index (U.S.C.P.I.) for two fiscal years, as determined by the Department of Finance, State of California.

WHEREAS, Education Code Section 76141 authorizes each district to charge nonresident students a capital outlay fee; now therefore be it

RESOLVED, That the district nonresident and international student fee for the academic year 2020-2021, beginning with the summer session, be established at \$290.00 per unit, which is the statewide average expense of education, and \$10 per semester unit for nonresident capital outlay.

PASSED AND ADOPTED This 19th day of February 2020, by the Governing Board of Solano Community College District.

Quinten R. Voyce, Board President
Celia Esposito-Noy, Ed.D., Secretary

2020-21 No	nresident Tuition and Capital Outlay Fee Worksheet		
District:	Solano Community College District		
Term:	Semester		
Nonresider	nt Tuition Fee Options		
A.1	District Average Cost		
	A. District Expense of Education for Base Year	\$	60,899,696
	B. District Annual Total FTES		6,260
	C. Average Expense of Education per FTES (A/B)	\$	9,729
	D. U.S. Consumer Price Index Compound Factor		1.0420
	E. Average Cost per FTES for Tuition Year (C x D)		10,137
	F. Nonresident Tuition Fee per Semester Unit (E/30)		338
A.2	District Average Cost with 10 Percent or More Noncredit FTES		
	Noncredit FTES percent of Total		0.8%
	A. District CREDIT ONLY Expense of Education for Base Year	N/A	
	B. Annual Attendance FTES C. Average Expanse of Education per ETES (A/R)	N/A N/A	
	C. Average Expense of Education per FTES (A/B) D. U.S. Consumer Price Index Compound Factor	IN/A	1.0420
	E. Average Cost per FTES for Tuition Year (C x D)	N/A	1.0420
	F. Nonresident Tuition Fee per Semester Unit (E/30)	N/A	
D.4	`	14/71	
B.1	Statewide Average Cost A. Statewide Expense of Education for Base Year		9,581,068,770
	A. Statewide Expense of Education for Base Year B. Statewide Annual Total FTES		1,148,145
	C. Average Expense of Education per FTES (A/B)	\$	8,345
	D. U.S. Consumer Price Index Compound Factor	Ψ	1.0420
	E. Average Cost per FTES for Tuition Year (C x D)		8,695
	F. Nonresident Tuition Fee per Semester Unit (E/30)	\$	290
B.2	Highest Statewide Average Cost		
5.2	Highest year of the succeeding, current, and 4 prior years.		2020-21
	Nonresident Tuition Fee per Semester Unit	\$	290
С	Contiguous District		
_	_		
	Contiguous District		
	Maximum Fee (Contiguous District Nonresident Tution Fee)		
	Nonresident Tuition Fee per Semester Unit		
D	Between Statewide Average Expense of Education and District Expense of Education		
	Minimum (Option B.1 - Statewide Average Cost) per Semester Unit	\$	290
	Maximum (District Total Expense of Education)	\$	60,899,696
	Nonresident Tuition Fee per Semester Unit	\$	290
E	Comparable States Average		
	Nonresident Tuition Fee per Semester Unit	\$	414

Nonresident Ca	pital Outlay Fee	
A.	Capital Outlay expense for 2018-19	\$ 28,039,767
B.	FTES for 2018-19	6,260
C.	Capital outlay expense per FTES (A/B)	\$ 4,479
D.	Capital Outlay Fee per Semester Unit (C/30)	\$ 149.31
E.	Adopted 2020-21 Nonresident Tuition Fee	\$ 290
F.	50% of Adopted 2020-21 Nonresident Tuition Fee	\$ 145
G.	Maximum 2020-21 Nonresident Capital Outlay Fee (lesser of D or F)	\$ 145

Page 2 -11-

California Community Colleges 2020-21 Nonresident Tuition and Capital Outlay Fee						
	Solano Community College District					
The Adoption Date:	The district governing board has established Nonresident Fees as shown below.					
Nonresident Tui	tion Fee					
l	Basis for Adoption (Select one)	Fee				
	A.1 - District Average Cost					
	A.2 - District Average Cost with 10 Percent or More Noncredit FTES					
	B.1 - Statewide Average Cost					
	B.2 - Highest Statewide Average Cost					
	C - Contiguous District					
X	D - Between Statewide Average Expense of Education & District Expense of Education	\$	290			
	E - Comparable States Average					
Nonresident Car	pital Outlay					
	Maximum Nonresident Capital Outlay Fee is \$ 145					
X	Nonresident Capital Outlay Fee	\$	10			
Contact Informa	tion					
Signature:						
Name:	Robert V. Diamond					
Title:	Vice President, Finance & Administration					
Phone:	707-864-7147					
Email:	robert.diamond@solano.edu					

Page 3 -12-

AGENDA ITEM	13.(b)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Memb	ers of the Governing	g Board
SUBJECT: BOARD ACCEPTANCE OF MEASURE Q BOND FINANCIA AND PERFORMANCE AUDIT FOR 2018-19			
REQUESTED ACT	<u>'ION</u> :		
☐Information ☐Consent	OR OR	⊠Approval ⊠Non-Consent	
a) Conduct an annuously on the specible Conduct an annuall the funds have STUDENT SUCCE Help our stude Basic skills ed Workforce dev Transfer-level	al, indep- fic project al, indep- e been ex SS IMP/ ents achie- ucation velopment educatio	endent performance a cts listed in the ballot endent financial audit spended for school face ACT: eve their educational, part and training	t of the proceeds from the sale of the bonds until cility projects. professional and personal goals
Ed. Code:		Board Policy: 30.	20 Estimated Fiscal Impact:
SUPERINTENDENT'S	RECOM	,	
	V. Diamor		
Vice President, Fin			
4000 Suisi Fairfield	un Valley l d, CA 945.		
AD	DRESS		Celia Esposito-Noy, Ed.D. Superintendent-President
(707)	864-7209		Superintendent Frestdent
TELEPHO			
Finance &	V. Diamor		February 19, 2020
VICE PRESID	DENT API	PROVAL	DATE APPROVED BY SUPERINTENDENT-PRESIDENT
	ary 4, 2020		
DATE SU	BMITTE	טוע	

SUPERINTENDENT-PRESIDENT

AGENDA ITEM 13.(b) MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: BOARD ACCEPTANCE OF MEASURE Q BOND FINANCIAL

AND PERFORMANCE AUDIT FOR 2018-19

REQUESTED ACTION:

Information	OR	⊠Approval
Consent	OR	Non-Consent

SUMMARY:

CONTINUED FROM THE PREVIOUS PAGE

Eide Bailly LLP, Certified Public Accountants, has been engaged to conduct the Measure Q Bond Financial and Performance Audit for Fiscal Year 2018-2019.

At this time, District staff requests acceptance of the Measure Q Bond Financial and Performance Audit for Fiscal Year 2018-2019. The audit report is provided to the Board under separate cover and is available on the District website at http://www.solano.edu/finance_admin/bond_audit.php

AGENDA ITEM	13.(c)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Members of the Go	overning Board
SUBJECT:	ARD TO ARMOUR PETROLEUM QUIPMENT CORPORATION FOR NUT TREE FACILITY PROPANE R PROJECT	
REQUESTED ACTION:		
☐Information OR ☐Consent OR	⊠Approval ⊠Non-Consent	
Corp., for the Aeronautics N	ut Tree Facility Prop existing underground	ct to Armour Petroleum Service and Equipment ane Heating Repair Project. The scope of work and above ground piping to identify leaks and uilding.
CONTINUED ON THE NEXT	'PAGE	
Basic skills education Workforce developmen Transfer-level education	eve their educational, just and training	professional and personal goals assrooms or related College facilities.
PCC Codes:1102, 22050(b) Boo	ard Policy:3225; 3520	Estimated Fiscal Impact: \$36,000 Measure Q Funds
SUPERINTENDENT'S RECOM	·	
Lucky Lofton Executive Bonds Ma PRESENTER'S NA 4000 Suisun Valley	AME Road	
Fairfield, CA 945 ADDRESS	34	Celia Esposito-Noy, Ed.D.
(707) 863-7855 TELEPHONE NUM Robert V. Diamo	MBER	Superintendent-President
VP, Finance & Admin		February 19, 2020
VICE PRESIDENT AP February 07, 202		DATE APPROVED BY SUPERINTENDENT-PRESIDENT
DATE SUBMITTE	D TO	

 ${\bf SUPERINTENDENT\text{-}PRESIDENT}$

AGENDA ITEM 13.(c) MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO ARMOUR PETROLEUM

SERVICE AND EQUIPMENT CORPORATION FOR AERONAUTICS NUT TREE FACILITY PROPANE

HEATING REPAIR PROJECT

SUMMARY:

CONTINUED FROM THE PREVIOUS PAGE

The initial discovery of the leaking propane and its collection in the hanger created a sudden and unexpected dangerous environment that utilized the provisions in PCC 1102 to act in an emergency capacity.

A proposal was requested from Armour Petroleum Service and Equipment Corp., a contractor on the District's UPCCAA Pre-Approved Contractor list. The proposal was reviewed, and the proposed pricing was determined to be fair and appropriate to the scope of work requested.

The Board is asked to approve a contract to Armour Petroleum Service and Equipment Corporation in the amount of \$36,000.00.

The contract is available online at:

http://www.solano.edu/measureq/2019/200219%20Contract%20Award%20Armour%20BOT.pdf

AGENDA ITEM 13.(d)
MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:]	Members of the Governing Board		
SUBJECT:]	APPROVAL OF CONTRACT CHANGE ORDER #3 TO BHM CONSTRUCTION FOR THE FAIRFIELD LIBRARY/LRC PROJECT		
REQUESTED ACTION	<u> </u>			
☐Information ☐Consent	OR OR	⊠Approval ⊠Non-Consen	t	
	eld Libr	ary/LRC Project. C	3 to the Contract with BHM Construction, the general On October 16, 2019 the Board approved a contract with troject.	
Removal of groTrench plates w road (add); and	und floc ould be wo eleva	or 42" high shelving needed to protect th ator rail embed plate	e electrical and communications vaults located on the fire	
Basic skills edu Workforce deve	ts achiecation elopmer ducatio	eve their education ont and training	nal, professional and personal goals new LLRC building and protect existing infrastructure	
Ed. Code: Boar	d Polic	y: Estima	ated Fiscal Impact: \$4,806 State and Measure Q Funds	
SUPERINTENDENT'S I	RECOM	MENDATION:	☑ APPROVAL☐ DISAPPROVAL☐ NOT REQUIRED☐ TABLE	
Executive B PRESENT 4000 Suisur	ER'S NA	AME Road		
Fairfield,	RESS	34	Celia Esposito-Noy, Ed.D.	
(707) 8	63-7855		Superintendent-President	
TELEPHO				
Vice President, Finar	nce and A	Administration	February 19, 2020	
VICE PRESIDI			DATE APPROVED BY	
Februar	y 7, 202	0	SUPERINTENDENT-PRESIDENT	

DATE SUBMITTED TO

SUPERINTENDENT-PRESIDENT

AGENDA ITEM 13.(d) MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT CHANGE ORDER #3 TO BHM

CONSTRUCTION FOR THE FAIRFIELD LIBRARY/LRC

PROJECT

SUMMARY:

CONTINUED FROM THE PREVIOUS PAGE

BHM's Change Order Request includes the cost of the embed plates, cost of plates to protect vaults during construction, and a credit for shelving removed from BHM's scope of work.

Following is a summary of the Contract:

\$30,279,100 Original Contract Amount

\$ 12,387 Previously Approved Change Orders (2)

\$ 4,806 Proposed Change Order #3

\$30,296,293 New Contract Amount, including this Change Order #3

The Board is asked to approve this Change Order #3 to BHM Construction in the amount of \$4,806.00 resulting in a new contract amount of \$30,296,293.00.

The agreement is available online at http://www.solano.edu/measureq/planning.php



Change Order

Solano Community College District

4000 Suisun Valley Road

Fairfield, CA 94534

Tel: 707-864-7189 Fax: 707-207-0423

Change Order # Project Number: 19-009 Date: 5-Feb-20

Project: Solano Community College District

Library Learning Resource Center (LLRC) Project

Fairfield Campus

To: BHM Construction, Inc.

221 Gateway Road W, Ste. 405

Napa, CA 94558

DSA File No.: 48-C1

> DSA App. No.: 02-116761

Construction Manager:

Swinerton Management and Consulting

260 Townsend Stdreet San Francisco, CA 94107

The Contract is Changed as Follows:

PCO No.

Cost to plate/protect the existing non-traffic rated electrical and communications vaults during 7.1 construction - Owner Request

12 Credit to remove ground floor 42" high shelving per RFI 29 - Owner Request \$11,544.00 (\$7,454.00)

14 Cost to furnish and install two elevator rail embed plates per RFI 81 - Unforseen Condition

\$716.00

TOTAL COST OF CHANGE ORDER

Add **Deduct** \$12,260.00 (\$7,454.00)

FINAL CHANGE ORDER AMOUNT:

\$4,806.00

Original Contract Sum:

Total Change By Previous Change Order: Contract Sum Prior to This Change Order:

Original Contract Sum will be Increased by This Change Order:

The New Contract Sum Including This Change Order Will Be:

The New Contract Completion Date Will Be:

Contract Time Will Be Unchanged by This Change Order:

The Date Of Substantial Completion As Of This Change Order Is:

\$ 30,279,100.00

12,387.00

\$ 30,291,487.00

\$4,806.00

\$ 30,296,293.00

4/30/2021

Х

Construction Manager:		Date:
	Swinerton Management and Consulting 260 Townsend Stdreet San Francisco, CA 94107	
ARCHITECT:	Noll & Tam Architects 729 Heinz Avenue #7	Date:
CONTRACTOR:	ī	Date:
	BHM Construction, Inc. 221 Gateway Road W, Ste. 405 Napa, CA 94588	
OWNER:		Date:
	Lucky Lofton Executive Bonds Manager	
	Solano Community College District	

AGENDA ITEM	13.(e)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Members of the Governing Board		
SUBJECT:	EQUIPMENT ORDER TO U.S. SECURITY SUPPLY, INC. FOR THE DISTRICT-WIDE SECURITY LOCKDOWN SYSTEM		
REQUESTED ACTION:			
☐Information OR ☐Consent OR	⊠Approval ⊠Non-Consent		
SUMMARY:			
to expand our current Distric	et wide building lockdonstalled.) U.S. Security	system equipment order to U.S. Security Supply own system throughout existing buildings. (New 7 Supply, Inc. pricing is based on the TIPS-USA Services.	
The Board is asked to appro- \$270,008.83.	ve an equipment order	to U.S. Security Supply, Inc. in the amount of	
Basic skills education Workforce developme Transfer-level education	eve their educational, p ent and training on	professional and personal goals	
Ed. Code: Board Policy	e: Estin	nated Fiscal Impact: \$270,008.83 Measure Q Funds	
SUPERINTENDENT'S RECOM	MMENDATION:	☑ APPROVAL☐ DISAPPROVAL☐ NOT REQUIRED☐ TABLE	
Lucky Lofton			
Executive Bonds M			
PRESENTER'S N	AME		
4000 Suisun Valley Fairfield, CA 94:			
ADDRESS	Celia Esposito-Noy, Ed.D. Superintendent-President		
(707) 863-785	5	1	
TELEPHONE NU			
Robert V. Diamo		E1 10 2020	
Vice President, Finance & A		February 19, 2020	
VICE PRESIDENT AF		DATE APPROVED BY SUPERINTENDENT-PRESIDENT	
February 5, 202	2()		

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

AGENDA ITEM	13.(f)
MEETING DATE	February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Members of the Governing Board			
SUBJECT:	CONTRACT AWARD TO HMR ARCHITECTS FOR THE FAIRFIELD CAMPUS EARLY LEARNING CENTER MODERNIZATION PROJECT			
REQUESTED ACTION		1101(1110	ole i	
☐Information OR ☐Consent OR	= ''	nt		
BOMMARY: Board approval is requested architectural services for the necludes an initial study/plecenter Modernization program, and additional and account of the necludes of the necludes and additional and the necludes are program, and additional and the necludes are program and the necludes are program, and additional and the necludes are program and the necludes are	the Fairfield Campus lanning needed to design to the project sed dress code requirement and training ation.	s Early Lea etermine the eeks to repl ents for chil	rning Center Profull scope of the ace an aging proful distribution on the control of the control	roject. The project scope he future Early Learning ortable building, expand and playgrounds.
Ed. Code: Board Po				12,500 Measure Q Funds
SUPERINTENDENT'S REC Lucky Lof Executive Bonds	COMMENDATION:	<u>></u>] APPROVAL] NOT REQUIRI	☐ DISAPPROVAL
PRESENTER'S 4000 Suisun Val Fairfield, CA	lley Road	-		
ADDRES (707) 863-7	SS			a Esposito-Noy endent-President
TELEPHONE N Robert Dian VP, Finance & Adı	NUMBER nond ministration			ary 19, 2020
VICE PRESIDENT February 07,		_		PPROVED BY IDENT-PRESIDENT

SUPERINTENDENT-PRESIDENT

AGENDA ITEM 13.(f) MEETING DATE February 19, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO HMR ARCHITECTS FOR THE

FAIRFIELD CAMPUS EARLY LEARNING CENTER

MODERNIZATION PROJECT

SUMMARY:

CONTINUED FROM THE PREVIOUS PAGE

The scope of work includes architectural services for schematic design and a construction estimate for the project. HMR Architects is part of the District's approved Architect Pool which was Board approved at the April 17th, 2019 Board Meeting.

Seven proposals were received and evaluated, HMR Architects were selected as providing best value based on pricing and experience with child care projects of a similar type.

HMR Architects is recommended for award of contract for the initial study/planning for the Early Learning Center Modernization Project.

The Board is asked to approve an architectural services contract to HMR Architects, in the amount not to exceed \$12,500.

The contract is available online at:

http://www.solano.edu/measureq/2019/200219%20Contract%20to%20Architects%20BOT.pdf

AGENDA ITEM	13.(g)
MEETING DATE	February 20, 2020

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:	Members	Members of the Governing Board	
SUBJECT:	BETWEI	REPLACEMENT CLINICAL EXPERIENCE AGREEMENT BETWEEN SOLANO COMMUNITY COLLEGE DISTRICT AND JOHN MUIR HEALTH, CONCORD, CALIFORNIA	
REQUESTED ACTI	ON:		
☐Information ☐Consent	OR ⊠Appro OR ⊠Non-O		
the nursing program at S in which to practice. The utilizes agencies and/or facilities." These agreem Agreement will be avail School of Health Science STUDENT SUCCESS	colano Community ce CCR for the Boar facilities for clin ents must be currer able in the Office of s, and in the offices SIMPACT: chieve their educat cation lopment and train	(2) previous agreements. The approval of this agreement benefits College by providing students with multiple health care facilities rd of Registered Nursing, Section 1427 requires "A program that nical experience shall maintain written agreements with such at, reviewed periodically, and revised, as indicated. A copy of the of the Superintendent-President, in the Office of the Dean of the stof John Muir Health, Concord, California. tional, professional and personal goals	
Ed. Code: CCR 1427	Board Policy:	3520 Estimated Fiscal Impact: \$NONE	
SUPERINTENDENT'S F		⊠ APPROVAL □ DISAPPROVAL	
Sheila Hudson, Dean, S 4000 Suisun	ER'S NAME chool of Health Sciences Valley Road CA 94534		
ADD 707-86	RESS 54-7108 NE NUMBER	Celia Esposito-Noy, Ed.D. Superintendent-President	
		February 19, 2020	
	NT APPROVAL	DATE APPROVED BY SUPERINTENDENT-PRESIDENT	
DATE SUB	28, 2020 MITTED TO ENT-PRESIDENT		

MASTER EDUCATION AFFILIATION AGREEMENT

This MASTER EDUCATION AFFILIATION AGREEMENT ("Agreement"), effective as of September 1, 2020 ("Effective Date") is entered by and between JOHN MUIR HEALTH, a California nonprofit public benefit corporation, on behalf of all of its hospitals and locations ("JMH"), and JOHN MUIR HEALTH PHYSICIAN NETWORK, a California nonprofit public benefit corporation, on behalf of all of its primary care and outpatient clinics ("JMHPN") (collectively "JMH") on the one hand, and Solano Community College District, a California Public Community College ("SCHOOL"), on the other hand. JMH and SCHOOL are sometimes referred to in this Agreement individually as a "Party" or, collectively, as the "Parties."

RECITALS

- A. JMH owns and operates two (2) general acute care hospitals known as Walnut Creek Medical Center ("WCMC") and Concord Medical Center ("CMC"), a home health agency known as John Muir Health Home Health Services (the "Agency"), and other centers, services and facilities throughout Contra Costa County, California (collectively, the "JMH Facilities").
- B. JMH owns and operates a freestanding acute care psychiatric facility and residential care facility Behavioral Health Center ("BHC").
- C. JMHPN owns and operates primary care and outpatient clinics staffed, in part, JMMG, John Muir Medical Group physicians, physician assistants and nurse practitioners, and independent physicians and medical groups.
- D. SCHOOL provides clinical/practical education for students who have enrolled in the program(s) designated in <u>Exhibit A</u> (each a "**Program**" and, collectively, the "**Programs**").
- E. SCHOOL desires access to facilities and services in which students enrolled in such Programs ("Student" or "Students") and/or such Program faculty members employed or otherwise retained by SCHOOL ("Faculty") can obtain broader clinical and community health learning experiences; and in which Students and/or Faculty can observe and participate in patient care provided by qualified professionals at the JMH Facilities (with respect to Students, the "Student Services" and with respect to Faculty, the "Faculty Observation").
- F. JMH has facilities and services available in which such Student Services and Faculty Observation can occur, and pursuant to the terms and conditions of this Agreement is willing to allow SCHOOL to utilize certain areas of the JMH Facilities for Students and/or Faculty to participate in such Student Services and Faculty Observation in furtherance of the requirements of the applicable Program(s).
- **NOW, THEREFORE**, in consideration of the mutual promises contained herein, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

AGREEMENT

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ARTICLE I SCHOOL'S RESPONSIBILITIES

- 1.1. Administration of Program(s). SCHOOL shall be responsible for the overall administration of the Program(s), including, without limitation, curriculum development, grading, requirements for matriculation, credits, scheduling, and assistance, education, and instruction of Students and/or Faculty with respect to Student Services and/or Faculty Observation and any other education provided by SCHOOL with respect to the Program(s) (collectively, "Training").
- **1.2. Educational Standards.** SCHOOL shall establish the educational goals and objective of each of the Programs in a manner consistent with the standards and requirements set forth by SCHOOL and any applicable Program accreditation bodies. Such goals and objectives shall reflect SCHOOL's commitment to providing Training to Students enrolled in the Programs.
- **1.3. Supervision.** SCHOOL shall be responsible for assignment, evaluation, counseling, and guidance, of Students assigned to the JMH Facilities.
- (a) **Instructors**. SCHOOL shall, in consultation with JMH, if applicable to the program designate Faculty with appropriate education, training, and experience ("**Instructors**") to plan, oversee, and evaluate the Training, upon the terms and subject to the conditions set forth in this Agreement. JMH employees may hold joint appointment serving as Instructors, subject to JMH's consent in its sole discretion, which consent shall not be unreasonably withheld. Instructors providing on-site supervision at the JMH Facilities must qualify for, obtain, and maintain a faculty appointment with SCHOOL in accordance with SCHOOL's academic review and appointment procedures.
- (b) **Program Coordinators**. With respect to each of the Programs, SCHOOL shall designate at least one (1) and up to two (2) members of SCHOOL's regular full-time Faculty to provide coordination, oversight, and coordination of Students' Training in the applicable Program ("**Program Coordinator**"). The Program Coordinators associated with each of the Programs are identified in <u>Exhibit B</u>. Each Program Coordinator shall also serve as SCHOOL's liaison with JMH and the other Instructors for the applicable Program. The Program Coordinator shall possess suitable equivalent qualifications as an instructor, clinician, and administrator for the Program, as determined by SCHOOL. Without limiting the foregoing, the Program Coordinator shall be responsible for the following:
- (i) Coordinating Students' educational activities and assignments while they participate in Training at JMH Facilities;
- (ii) Developing and implementing a mechanism for evaluation of the performance of Students to include, where appropriate, input from JMH;
- (iii) Maintaining records concerning the education of Students and of Students' time spent on Training as required by SCHOOL;
- (iv) Requiring Students to comply with the requirements and qualifications of the Program; and

- (v) Providing the names of Students, their level of training, and their assignments (including dates, times, and JMH Facilities) to JMH sufficiently in advance of their placement to allow for convenient planning of activity schedules.
- **1.4. Student and Faculty Qualifications.** SCHOOL shall ensure that each Student and/or Faculty participating in Student Services and/or Faculty Observation under this Agreement shall: (a) be approved in advance by JMH in its sole and absolute discretion; (b) be currently enrolled in, or a Faculty member of, a Program and have satisfactorily completed all portions of the Program that are a prerequisite to participating in Training; and (c) satisfy all of the requirements and qualifications set forth in Exhibit C attached to this Agreement, as modified or amended by JMH from time to time. SCHOOL shall, at its sole cost and expense, submit to JMH such documentation and information as JMH may request to verify Students' and/or Faculty member compliance with the requirements and qualifications set forth in this Agreement.
- **1.5. Instructor Requirements and Qualifications.** SCHOOL shall ensure that each Instructor providing onsite Training under this Agreement shall: (a) be approved in advance by JMH in its sole and absolute discretion; (b) have and maintain a current, valid license in the State of California in the applicable clinical discipline (e.g., physical therapy, pharmacy, nursing); and (c) satisfy all of the requirements and qualifications set forth in Exhibit C attached to this Agreement, as modified or amended by JMH from time to time. SCHOOL shall, at its sole cost and expense, submit to JMH such documentation and information as JMH may request to verify Instructors' compliance with the requirements and qualifications set forth in this Agreement.
- **1.6. Training.** SCHOOL and Onsite Instructors assigned to the JMH Facilities shall be responsible for Training, including without limitation Student and/or Faculty orientation regarding the Program(s), classroom and instruction and the provision of any instructional materials necessary or appropriate for Students' and/or Faculty's participation in the Program(s) and/or Training.
- **1.7. Scheduling.** SCHOOL shall, prior to each Student arriving at any of the JMH Facilities to receive Training, submit to JMH a proposed schedule of the dates, times and places when such Student shall receive Training at the JMH Facilities, which schedule shall be subject to JMH's prior approval in its sole and absolute discretion. With respect to each Program, SCHOOL shall coordinate with the corresponding JMH contact designated in <u>Exhibit B</u> (each, a "**JMH Program Contact**").
- **1.8. Program Supplies and Materials.** SCHOOL shall be responsible for providing, at its sole cost and expense, any and all educational supplies, materials and equipment necessary or appropriate for Students' and/or Faculty's participation in the Program(s) and Training.
- 1.9. Compliance with Laws, Rules and Regulations. SCHOOL shall comply, and shall ensure that participating Students, Faculty, and Instructors shall comply, with (a) all applicable federal and state laws and regulations; (b) the bylaws, rules, regulations, policies and procedures of JMH, JMMC-Walnut Creek, JMMC-Concord, and other JMH Facilities; (c) the standards and recommendations of The Joint Commission; and (d) any performance standards or protocols applicable to the Training or the Program(s), each as adopted or amended from time to time (the "JMH Rules"). Without limiting the generality of the preceding sentence, SCHOOL represents and warrants that as of the Effective Date and at all times during the term of this Agreement, SCHOOL shall comply with applicable laws and regulations governing the utilization of agencies

or facilities for prelicensure and/or continuing education experience, including, without limitation, the regulations of the California Board of Registered Nursing located at California Code of Regulations, title 16, Section 1420 *et seq*. See Exhibit F attached hereto and incorporated herein by reference.

- **1.10. Removal of Students, Faculty, and Onsite Instructors.** SCHOOL shall, upon written request by JMH, immediately remove any Student, Faculty, and/or Onsite Instructor from participating in Student Services, Faculty Observation or Training, as applicable, who:
- (a) Violates any JMH Rules or JMH's corporate compliance program or any corporate integrity agreement applicable to JMH;
- (b) Engages in conduct that, in JMH's sole and absolute determination, jeopardizes the mental or physical health, safety or well-being of any person or damages the reputation of JMH;
 - (c) Fails to satisfy any of the standards and qualifications set forth in this Agreement;
- (d) Fails to comply with any other material terms or conditions of this Agreement after being given written notice of that failure and thirty (30) days' opportunity to comply;
- (e) Is charged with of a felony, a misdemeanor involving fraud, dishonesty, or moral turpitude, or any crime relevant to the provision of Student Services, Faculty Observation, or Training, as applicable, or the practice of a licensed health profession;
- (f) Is excluded, suspended, debarred or otherwise sanctioned from participation in any federal or state healthcare program, including Medicare, Medicaid or TRICARE programs (collectively, "Government Health Care Programs"), or has been convicted or found to have violated any federal or state fraud and abuse law or illegal remuneration law; or
- (g) Fails to be covered by the professional liability insurance required to be maintained under this Agreement.
- **1.11. Records.** SCHOOL shall maintain all records and reports concerning the education of Students and of Students', Faculty members', and Instructors' time spent in any Program activities conducted under this Agreement, as may be required by SCHOOL and the JMH Rules; provided, however, that all patient medical records shall be and remain the sole property of JMH.
- **1.12. Additional Terms and Conditions.** SCHOOL shall comply with the additional terms and conditions specified in Exhibit D attached to this Agreement.

ARTICLE II JMH'S RESPONSIBILITIES

2.1. Training. JMH shall permit such Students and/or Faculty as approved in advance by JMH in accordance with this Agreement to observe and participate in Training, as applicable, upon the terms and subject to the conditions set forth in this Agreement. The time, place and subject matter of any and all Training provided at the JMH Facilities shall be subject to the prior approval of JMH in its sole and absolute discretion.

- **2.2. Preceptor.** JMH shall assign at least one (1) JMH employee or agent to facilitate Training and to provide guidance to Students at the JMH Facilities as part of the Program ("**Preceptor**"). Preceptor will:
- (a) Plan, in conjunction with SCHOOL, the Program and Training that will fulfill SCHOOL's educational requirements and meet the objectives mutually agreed upon by the parties;
- (b) Be present and available at the JMH Facilities at all times that Students and/or Faculty are scheduled to participate in Training at the JMH Facilities and to provide assistance, education and instruction of Students with respect to Training;
- (c) Meet with or otherwise contact SCHOOL to discuss any questions or concerns regarding the Program(s), Students, Faculty, Onsite Instructors, or Training;
 - (d) Provide guidance to the Students regarding Student Services;
- (e) Participate in periodic evaluation conferences in which the Student Services are evaluated, and provide an evaluation for each Student who participates in Student Services on forms furnished by SCHOOL; and
- (f) Upon request, provide each Student with a completed preceptor verification form and a copy of Preceptor's curriculum vitae.
- **2.3. Orientation; JMH Rules**. JMH shall be responsible for orientation of Students, Faculty, and Onsite Instructors regarding information about the JMH Facilities and the JMH Rules.
- **2.4. Health Needs.** Neither JMH nor any JMH Facility shall be required to provide health care services to Students, Faculty, or Onsite Instructors except in emergency situations. The Student, Faculty member, or Onsite Instructor requiring emergency care is responsible for paying the costs associated with providing such care.
- **2.5. Staffing.** JMH shall ensure that staffing at the JMH Facilities is adequate in number and quality to ensure safe and continuous delivery of health care services to patients.
- **2.6. Additional Terms and Conditions.** JMH shall comply with the additional terms and conditions specified in Exhibit E attached to this Agreement.

ARTICLE III TERM AND TERMINATION

3.1. Term. This Agreement shall be effective as of the Effective Date and shall continue for a period of **three (3) years** subject to the termination provisions set forth in this Agreement.

3.2. Termination.

(a) <u>Termination by JMH</u>. JMH shall have the right to terminate this Agreement immediately upon the occurrence of any one or more of the following events: (i) breach of this Agreement by SCHOOL if such breach is not cured to the satisfaction of JMH within thirty (30)

days after written notice of such breach from JMH; (ii) SCHOOL is suspended, excluded, debarred or otherwise sanctioned from participation in any Government Health Care Program; (iii) SCHOOL'S educational accreditation is suspended or revoked; (iv) SCHOOL: (A) utilizes a Instructor who has not been approved by JMH to furnish Training under this Agreement; (B) permits a Student to provide Student Services who has not been approved by JMH to furnish Student Services under this Agreement; (C) permits a Faculty member to participate in Faculty Observation who has not been approved by JMH to participate in Faculty Observation under this Agreement; or (D) fails to remove a Student from furnishing Student Services, a Faculty member from participating in Faculty Observation, or an Instructor from furnishing Training in accordance with Section 1.10 of this Agreement; or (v) JMH determines, in its sole and absolute discretion, that this Agreement or the continuation of this Agreement: (A) violates or presents risk of violation of applicable federal, state or local law; (B) jeopardizes the mental or physical health or well-being of any patient; or (C) damages or may damage the reputation of JMH or any Affiliate (as defined below).

- (b) <u>Termination by SCHOOL</u>. SCHOOL may terminate this Agreement immediately upon breach of this Agreement by JMH which is not cured to the satisfaction of SCHOOL within thirty (30) days after JMH's receipt of written notice of such breach from SCHOOL.
- (c) <u>Termination Without Cause</u>. Either Party may terminate this Agreement without cause, expense or penalty upon ninety (90) days' prior written notice to the other Party.
- (d) <u>Effect of Termination</u>. Any Student participating in the Program under the Agreement on the date of notice of termination under this Section shall be entitled to complete the Program for the Student's then-current rotation, unless removed under <u>Section 1.10</u> of this Agreement.

ARTICLE IV INSURANCE AND INDEMNIFICATION

- **4.1. SCHOOL Insurance.** SCHOOL shall provide and maintain, at its sole cost and expense, the following insurance coverage during the term of this Agreement:
- (a) <u>Professional Liability Insurance</u>. SCHOOL shall provide and maintain, or shall require all Students, Faculty, and Instructors to purchase, professional liability insurance with limits of not less than One Million Dollars (\$1,000,000) per occurrence or claim and Three Million Dollars (\$3,000,000) in the annual aggregate for the acts and omissions of each Student and any person employed or retained by SCHOOL who provides services under this Agreement, including, without limitation, Faculty and Onsite Instructors who provide Training under this Agreement.
- (b) <u>General Liability Insurance</u>. SCHOOL shall provide and maintain general liability coverage in an amount not less than Three Million Dollars (\$3,000,000) per occurrence or claim and Three Million Dollars (\$3,000,000) in the annual aggregate. SCHOOL's General Liability Insurance policy shall name JMH as an additional insured by causing endorsements to be attached to the insurance policy.
- (c) <u>Workers' Compensation Insurance</u>. SCHOOL shall maintain and provide evidence of workers' compensation insurance, as may be required by and complying with California's workers'

compensation laws that include statutory benefits and employer's liability with a limit not less than One Million Dollars (\$1,000,000) for bodily injury for accident and One Million Dollars (\$1,000,000) policy limit for bodily injury by disease. In the event SCHOOL does not carry workers' compensation insurance on the Faculty, and/or Instructors, SCHOOL shall maintain and provide evidence of accident insurance on each Student, Faculty, and/or Onsite Instructor, as applicable, with benefits that are no less than Ten Thousand Dollars (\$10,000). SCHOOL shall also require that Student(s) have and maintain adequate health insurance throughout their assignment at JMH. JMH shall not assume any liability under any workers' compensation or employers' liability law on account of any injury to or act of Student, Faculty member, or Onsite Instructor pursuant to this Agreement.

- (d) All insurance policies required under this Section shall: (i) apply on a primary noncontributory basis in relation to any other insurance carried independently by JMH, (ii) be written by carriers reasonably satisfactory to each Party, and (iii) if written on a claims-made form, following termination of this Agreement, shall provide coverage surviving for a period of no less than three (3) years.
- (e) SCHOOL shall supply JMH with ongoing evidence, consisting of certificates of insurance and endorsements, that all of the required insurance policies under this Agreement are in force including certificates of insurance evidencing the annual renewal of each policy throughout the life of this Agreement and prior to any Student Services, Training, or Faculty Observations. The evidence of coverage shall designate the "certificate holder" as the addressee for notices pursuant to Section 5.19 of this Agreement and provide that coverage shall not be suspended, voided, canceled, or reduced in coverage or in limits except after thirty (30) days' prior written notice has been given or ten (10) days' prior written notice for non-payment of premium. SCHOOL shall notify JMH in writing at least thirty (30) days in advance of any cancellation or changes or reduction or other material change in the amount or scope of any coverage required under this Agreement.

4.2. Indemnification.

- (a) <u>By JMH</u>. JMH shall defend, indemnify, and hold SCHOOL, its officers, employees, agents, and Students harmless from and against any and all liability, injury, loss, claims, damages, or costs (including, without limitation, reasonable attorneys' fees and costs incurred by or on behalf of SCHOOL in connection with the defense of such claims) (collectively, "SCHOOL Losses") arising out of the performance of this Agreement, but only in proportion to and to the extent such SCHOOL Losses are caused by or result from the negligence or willful misconduct of JMH and its officers, employees, or agents.
- (b) <u>By SCHOOL</u>. SCHOOL shall defend, indemnify, and hold JMH, its officers, employees, and agents harmless from and against any and all liability, injury, loss, claims, damages, or costs (including, without limitation, reasonable attorneys' fees and costs incurred by or on behalf of JMH in connection with the defense of such claims) (collectively, "**JMH Losses**") arising out of the performance of this Agreement, but only in proportion to and to the extent such JMH Losses are caused by or result from the negligence or willful misconduct of SCHOOL and its officers, employees, agents, or Students.

4.3. Survival. The provisions of this ARTICLE IV shall expressly survive the expiration or earlier termination of this Agreement.

ARTICLE V GENERAL PROVISIONS

- **5.1.** Administrative Responsibility for JMH Facilities. JMH shall retain professional and administrative responsibility for the operation of the JMH Facilities and the services being provided under this Agreement, as and to the extent required by California Code of Regulations, title 22, Section 70713. JMH's retention of such responsibility is not intended and shall not be construed to diminish, limit, alter or otherwise modify in any way the right or obligations of JMH or SCHOOL under the insurance and indemnification provisions in this Agreement.
- **5.2. Amendment.** This Agreement may be modified or amended only by mutual written agreement of the Parties. Any such modification or amendment must be in writing, dated, signed by the Parties and attached to this Agreement.
- **5.3. Assignment.** Except for assignment by JMH to an entity owned, controlled by, or under common control with JMH (each, an "**Affiliate**"), neither Party may assign any interest or obligation under this Agreement without the other's prior written consent. Any attempted assignment in contravention of this Section shall be voidable at the option of JMH. Subject to the foregoing, this Agreement shall be binding on and shall inure to the benefit of the Parties and their respective successors and permitted assigns.
- **5.4. Authority**. This Agreement constitutes the legal, valid and binding obligation of the Parties. Each Party represents and warrants that it has the right, power, authority and capacity to execute and deliver this Agreement and to perform its respective obligations under this Agreement.
- 5.5. Confidential Information. SCHOOL shall not and shall ensure that Students, Faculty and Onsite Instructors do not, use any Confidential Information (as defined below) for any purpose not expressly permitted by this Agreement, or disclose any Confidential Information to any person or entity, without the prior written consent of JMH. SCHOOL, Students, Faculty and Onsite Instructors shall protect the Confidential Information from unauthorized use, access, or disclosure in the same manner as SCHOOL protects its own confidential or proprietary information of a similar nature and with no less than reasonable care. For purposes of this Agreement, "Confidential Information" means any proprietary or confidential information of JMH, any JMH patient's individually identifiable health information (as defined under the Health Insurance Portability and Accountability Act of 1996, and all rules and regulations promulgated thereunder ("HIPAA")), and any information, records and proceedings of the JMH Facilities and/or any medical staff committees, peer review bodies, quality committees and other committees or bodies charged with the evaluation and improvement of the quality of care. Confidential Information also includes proprietary or confidential information of any third party that may be in JMH's or any Affiliate's possession.
- **5.6.** Choice of Law; Jurisdiction. This Agreement shall be construed in accordance with and governed by the laws of the State of California, without regard to the conflicts of laws principles

of California or any other jurisdiction. Each Party consents to the exclusive personal jurisdiction and venue of the state and federal courts located in Contra Costa County.

- **5.7. Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument. Faxed or scanned copies shall be deemed originals for purposes of this Agreement.
- **5.8. Dispute Resolution.** In the event of any controversy or dispute related to or arising out of this Agreement, the Parties agree to meet and confer in good faith to attempt to resolve the controversy or dispute without an adversary proceeding. If the controversy or dispute is not resolved to the mutual satisfaction of the Parties within ten (10) business days of notice of the controversy or dispute, the Parties agree to waive their rights, if any, to a jury trial and pre-trial discovery, and to submit the controversy or dispute to arbitration in Contra Costa County, State of California, in accordance with the rules and procedures of JAMS, The Resolution Experts. The Parties reserve the right to contest the arbitrator's decision and to appeal from any award. This agreement to arbitrate shall be specifically enforceable. The non-prevailing party shall pay to the prevailing party the actual and reasonable attorneys' fees and costs incurred in bringing any action or proceeding, declaratory or otherwise, arising out of or relating to this Agreement.
- **5.9. Entire Agreement.** This Agreement is the entire understanding and agreement of the Parties regarding its subject matter, and supersedes any prior oral or written agreements, representations, understandings or discussions between the Parties regarding the same. No other understanding between the Parties shall be binding on them unless set forth in writing, signed and attached to this Agreement. Without limiting the generality of the foregoing, this Agreement expressly supersedes any and all prior education affiliation agreements between the Parties.
- **5.10. Exhibits.** Any attached exhibits, together with all documents incorporated by reference in the exhibits, form an integral part of this Agreement and are incorporated into this Agreement wherever reference is made to them to the same extent as if they were set out in full at the point at which such reference is made.

5.11. FERPA Compliance.

- (a) Certain educational records and personal identifiable information about Students are contained in records maintained by SCHOOL and/or JMH and that this information is confidential by reason of the Family and Educational Rights and Privacy Act ("FERPA") of 1974 (20 U.S.C. § 1232g). Both Parties shall protect these records in accordance with FERPA and shall refrain from redelivering such information without the consent of each respective Student or as otherwise required by law. To the extent permitted by law, nothing contained herein shall be construed as precluding either Party from releasing such information to the other so that each can perform its respective responsibilities under this Agreement.
- (b) Certain records and personal identifiable information about Student will be created and maintained by JMH or applicable software program ("Workforce Records") that are not considered educational records and are not governed by the disclosure limitations of FERPA. Workforce Records may be released by JMH, without the consent of Student or SCHOOL, to accrediting organizations to carry out their accreditation of the JMH Facilities.

- **5.12. Force Majeure.** Neither Party shall be liable for nonperformance or defective or late performance of any of its obligations under this Agreement to the extent and for such periods of time as such nonperformance, defective performance or late performance is due to reasons outside such Party's control, including acts of God, war (declared or undeclared), action of any governmental authority, riots, revolutions, fire, floods, explosions, sabotage, nuclear incidents, lightning, weather, earthquakes, storms, sinkholes, epidemics, strikes (or similar nonperformance or defective performance or late performance of employees, suppliers or subcontractors).
- **5.13. HIPAA Compliance.** In addition to the obligations set forth in Section 5.5 above (Confidential Information), SCHOOL shall comply, and shall ensure that Students, Faculty, and Onsite Instructors shall comply, with all JMH Rules relating to access to and use of patient information, and shall immediately report to JMH any misuse of such information or breach of the security of such information. Neither SCHOOL nor any Student, Faculty, or Instructor shall access any patient information, or disclose any patient information to any other person or entity, for any purpose other than SCHOOL or such Student's, Faculty's, or Instructor's performance of Student Services, Faculty Observation or Training, as applicable, pursuant to this Agreement. All other uses are prohibited without the prior written consent of JMH. Except for treatment purposes, SCHOOL, Students, Faculty, and Onsite Instructors shall have access to and use only the minimum information necessary to provide services to JMH.
- **5.14.** Legal Event; Renegotiation. Notwithstanding any other provision of this Agreement, if the governmental agencies that administer the Medicare, Medicaid, or other federally funded programs (or their representatives or agents), or any other federal, state, or local governmental or nongovernmental agency, or any court or administrative tribunal, pass, issue, or promulgate any law, rule, regulation, standard, interpretation, order, decision, or judgment, including but not limited to those relating to any regulations pursuant to state or federal anti-kickback or physician self-referral statutes (collectively or individually, "Legal Event"), which, in the good-faith judgment of one party (the "Noticing Party"), materially and adversely affects either party's licensure, accreditation, certification, or ability to refer, to accept any referral, to bill, to claim, to present a bill or claim, or to receive payment or reimbursement from any federal, state, or local governmental or nongovernmental payor, or which subjects the Noticing Party to a risk of prosecution or civil monetary penalty, or anything that adversely affects the tax-exempt status or tax-exempt bond obligations of the Noticing Party (or any affiliate of a Noticing Party), or if in the good faith opinion of counsel to either party any term or provision of this Agreement could trigger a Legal Event, then the Noticing Party may give the other party notice of intent to amend or terminate this Agreement. In the event of such notice, the parties shall have thirty (30) days from the giving of such notice (the "Renegotiation Period") within which to attempt to amend this Agreement. If this Agreement is not amended within the Renegotiation Period, this Agreement shall terminate as of midnight on the thirtieth (30th) day after said notice was given. Except as otherwise required by Applicable Laws, any amounts owing to either party hereunder shall be paid, on a pro rata basis, up to the date of such termination, and any obligation hereunder that is to continue beyond expiration or termination of this Agreement shall so continue pursuant to its terms.

- **5.15. Master List.** The Parties acknowledge that this Agreement, together with any other contracts between JMH and SCHOOL, will be included on the master list of contracts maintained by JMH.
- **5.16.** Medicare Books, Documents and Records. SCHOOL shall make available, upon written request from JMH, the Secretary of Health and Human Services, the Comptroller General of the United States, or any other duly authorized agent or representative, this Agreement and SCHOOL's books, documents and records relating to the nature and extent of the costs of services provided under this Agreement. SCHOOL shall preserve and make available such books, documents and records for a period of four (4) years after the end of the term of this Agreement. If SCHOOL is requested to disclose books, documents or records pursuant to this Section for any purpose, SCHOOL shall notify JMH of the nature and scope of such request, and SCHOOL shall make available, upon written request of JMH, all such books, documents or records. If SCHOOL carries out any of the duties of this Agreement through a subcontract with a related organization ("Subcontractor"), with a value or cost of Ten Thousand Dollars (\$10,000) or more over a twelve (12) month period, such subcontract shall contain a clause to the effect that until the expiration of four (4) years after the end of the term of such subcontract, Subcontractor shall make available, upon written request from the Secretary of Health and Human Services, or upon request by JMH, Comptroller General of the United States, or any other duly authorized agent or representatives, the subcontract and any of Subcontractor's books, documents and records necessary to verify the nature and extent of such costs.
- **5.17. Nondiscrimination.** SCHOOL shall ensure that Students, Faculty, and Instructors shall not differentiate or discriminate in the provision of Student Services and/or Faculty Observation to patients on the basis of race, color, national origin, ancestry, religion, sex, marital status, sexual orientation, gender identity, age, medical condition, medical history, genetics, evidence of insurability, or claims history, in violation of any applicable state, federal or local law or regulation, or JMH Rules, including, without limitation, the Age Discrimination Act of 1975, the Americans with Disabilities Act and all regulations issued pursuant thereto and as may be amended from time to time.
- **5.18.** No Third Party Beneficiary Rights. The Parties do not intend to confer and this Agreement shall not be construed to confer any rights or benefits to any person, firm, group, corporation or entity other than the Parties.
- **5.19. Notices.** All notices or communications required or permitted under this Agreement shall be given in writing and delivered personally or sent by United States registered or certified mail with postage prepaid and return receipt requested or by overnight delivery service (e.g., United Parcel Service, Federal Express, DHL). In each case, notice shall be delivered or sent to the Parties at their respective addresses set forth on the signature page hereto.
- **5.20. Recitals.** The recitals above form an integral part of this Agreement and are incorporated into this Agreement by this reference.
- **5.21. Referrals.** SCHOOL, Students, Faculty, and Onsite Instructors may refer patients to any hospital or other health care facility or provider deemed by SCHOOL, Students, Faculty, or Onsite Instructors best qualified to deliver medical services to any particular patient. Nothing in this

Agreement is intended to require or induce SCHOOL or any Student, Faculty, or Onsite Instructor to refer patients to JMH or any Affiliate.

- **5.22.** Relationship of the Parties; Independent Contractors. Each Party is and shall at all times be an independent contractor with respect to the other Party in meeting such Party's responsibilities under this Agreement. Nothing in this Agreement is intended nor shall be construed to create a partnership, employer-employee or joint venture relationship between JMH and SCHOOL or any Student, Faculty, or Onsite Instructor. SCHOOL shall be solely responsible for paying all expenses related to SCHOOL, including Faculty and Onsite Instructor compensation, health and disability insurance, life insurance, retirement plan contributions, employee benefits, and all related administrative costs and expenses, and neither SCHOOL, nor any other person or entity shall have any claim under this Agreement or otherwise against JMH for such compensation, health and disability insurance, life insurance, retirement plan contributions, employee benefits and related administrative costs and expenses.
- **5.23. Remedies.** The various rights, options, elections, powers, and remedies of the respective Parties hereto contained in, granted, or reserved by this Agreement, are in addition to any others that said Parties may be entitled to by law, shall be construed as cumulative, and no one of them is exclusive of any of the others, or of any right or priority allowed by law.
- **5.24. Severability.** If any provision of this Agreement is determined to be illegal or unenforceable, that provision shall be severed from this Agreement and such severance shall have no effect upon the enforceability of the remainder of this Agreement.
- **5.25. Waiver.** No delay or failure to require performance of any provision of this Agreement shall constitute a waiver of that provision as to that or any other instance. Any waiver granted by a Party must be in writing to be effective, and shall apply solely to the specific instance expressly stated.

[SIGNATURE PAGE FOLLOWS]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Parties have executed this Agreement to be effective as of the Effective Date.

"JMH": JOHN MUIR HEALTH, a California nonprofit public benefit corporation	"SCHOOL": Solano Community College District, a California Public Community College
By:	By:
Jane A. Willemsen	Celia Esposito-Noy
Title: EVP and President, Hospital Operations	Title: Superintendent-President
	Addition for No. Com

Address for Notices:

John Muir Health 2540 East Street, Concord, CA 94520 Attn: Heather Kenward

Address for Notices:

4000 Suisun Valley Rd Fairfield, CA 94534 Attn: Celia Esposito-Noy

EXHIBIT A

PROGRAMS

SCHOOL's programs and locations covered by this Agreement include the following:

School Location/Campus	Program Department / Program Name	Applicable JMH Facilities
Solano Community College/ Fairfield	Division of Health Science/ Associated	BHC
Campus	Degree Nursing (ADN Program)	

JMH Facilities

WCMC - Walnut Creek Medical Center

CMC - Concord Medical Center

BHC - Behavioral Health Center

JMPN – Physician Network Ambulatory Clinics

The parties may by amend this Agreement to update this <u>Exhibit A</u> to add additional SCHOOL locations, Programs, and applicable JMH Facilities where Student Services may take place. To be effective, any such changes shall require corresponding updates to <u>Exhibit B</u> containing: (A) the applicable SCHOOL location for which Program(s) are being added/removed; and (B) the applicable JMH Facility or JMH Facilities where Students will participate in Student Services associated with the additional Program(s), if any.

EXHIBIT B

PROGRAM COORDINATOR

The Program Coordinators (s) for each Program are listed below. With respect to each Program, prior to any Student, Faculty member, or Instructor participating in Training under this Agreement, SCHOOL shall provide JMH with a copy of each Program Coordinator's current credentials and curriculum vitae, if requested.

1. ADN Program

PROGRAM COORDINATOR:

Name:	Erin Craig, MS, RN, CNS-BC, PMHNP-BC
Phone:	707-864-7000 x5767
Alt. Phone:	312-518-8391
Email:	Erin.craig@solano.edu
Mailing Address:	Solano Community College
	4000 Suisun Valley Road
	Fairfield, CA 94534

JMH CONTACT:

Name:	Katie Jones
Phone:	925-674-4743
Email:	Katie.Jones@johnmuirhealth.com
Mailing Address:	John Muir Health
	2740 Grant Street
	Concord, CA 94520

EXHIBIT C

QUALIFICATIONS AND REQUIREMENTS

SCHOOL shall ensure that each Student, Faculty member, and Clinical Instructor has, and shall furnish to JMH, documentation of, each of the following with respect to each Student, Faculty member, and Clinical Instructor in accordance with this Agreement:

1. <u>Tuberculosis Screening</u>: Two negative PPD skin tests within the previous 12 months (or documentation of negative PPD skin tests for a consecutive two-year period-most recent within the past 12 months). *If under the age of 21 years then only one PPD skin test done within the year is required.*

If a history of a positive skin test exists, a radiology report of a clear Chest X-Ray within the past year and an annual TB Screening Questionnaire is needed. If Student or Clinical Instructor is here for greater than one year with an X-Ray on file, then only an annual TB Screening Questionnaire is needed.

- 2. Students in Patient Care areas: Immunizations or laboratory evidence of immunity to:
 - a. <u>Varicella</u>: Laboratory documentation of immunity or documentation of two doses of Varicella vaccine.
 - b. <u>Rubella</u> (German measles): Laboratory documentation of immunity or documentation of MMR or any rubella containing vaccine.
 - c. <u>Rubeola</u> (Measles): Laboratory documentation of immunity or documentation of two doses of MMR vaccine.
 - d. <u>Mumps</u>: Laboratory documentation of immunity or documentation of two doses of MMR vaccine.
 - e. <u>Hepatitis B</u>: Laboratory documentation of immunity or documentation of vaccine series (three injections).
 - f. <u>TDaP</u>: Documentation of one lifetime dose of "TDaP" (tetanus, diphtheria and pertussis) or documentation of a follow-up dose of Td (tetanus, diphtheria) a minimum of every 10 years.
- 3. Seasonal Influenza Vaccination.
- 4. Statement of a clear criminal background check, to include a search of a national criminal database, and county criminal database searches in each county that s/he has lived or worked within the last 7 years. Search should be performed within the 3 months prior to arrival at any JMH Facilities.
- 5. Only if providing patient care: Copy of current BLS Card, as applicable.
- 6. Documentation of completed HealthStream Course or JMH Compliance Modules, as applicable.
- 7. Evidence of Student's health insurance.
- 8. Compliance with the JMH Drug Free Workplace Policy, including but not limited to a urine test for the following drugs: amphetamines, barbiturates, benzodiazepines, cocaine, marijuana, methadone, PCP, propoxyphene (Darvon), and opiates.

EXHIBIT D

ADDITIONAL TERMS AND CONDITIONS APPLICABLE TO SCHOOL

None.

EXHIBIT E

ADDITIONAL TERMS AND CONDITIONS APPLICABLE TO JMH

None.

EXHIBIT F

CLARIFICATION OF REQUIREMENTS FOR CLINICAL AGREEMENTS (NURSING PROGRAMS ONLY)

This Exhibit is meant only to clarify the language in the Agreement so that it conforms to the requirements and language of Section 1427, Chapter 14, Title 16, of the California Code of Regulations with respect to nursing education, and does not supersede any other terms of the Agreement.

SCHOOL'S RESPONSIBILITIES:

<u>Supervision</u> SCHOOL shall supervise all instruction and clinical/non-clinical experiences for students given at JMH.

<u>Responsibility for Students</u> SCHOOL shall retain ultimate responsibility for Students' instruction, grading, and academic records. SCHOOL shall provide instruction and supervision of Students to insure the safe and continuous health care services to the patients.

<u>Faculty Responsibilities</u> SCHOOL Faculty responsibilities include, but are not limited to:

- Provide classroom theory and practical instruction to Students prior to their clinical assignments at JMH.
- Prepare Student/patient assignments and rotation plans for each Student in coordination with JMH.
- Communicate (oral and written) with JMH throughout the Clinical Training at JMH regarding Student performance and evaluation, assignments of Students, and other pertinent information.
- Provide JMH with all required Student information, including annual health examination, proof of immunity consistent with JMH's policies, current CPR, bloodborne pathogen training and completion of a background check.

<u>Orientation of Students</u> SCHOOL shall provide an orientation to JMH for all Students that includes orientation to the unit environment, patient care routines, policies, procedures, and communication with Faculty and JMH staff.

<u>Communication</u> SCHOOL shall designate a faculty member (Program Director) to coordinate with a designee of JMH in the planning of the Program to be provided to the Students. SCHOOL shall keep JMH's designee informed of the written objectives of the educational Program, all pertinent information about Students and the educational Program.

MEDICAL FACILITY'S RESPONSIBILITIES:

<u>Experience</u> JMH shall accept from SCHOOL the mutually agreed upon number of Students, and shall provide these Students with supervised and appropriate clinical experience that will enable Students to meet the written objectives of the educational Program.

<u>Responsibility for Patients</u> JMH shall retain ultimate responsibility for patient care and services. JMH shall provide staff of adequate number and quality so as to insure the safe and continuous health care services to the patients.

<u>JMH's Staff Responsibilities</u> In addition to the responsibilities specified in Article II of the Agreement, JMH's staff responsibilities shall include:

- Assist in the selection of appropriate patients for Student Clinical Training.
- Facilitate Student's Clinical Training to assist the Student to meet the written objectives of the educational experience.
- Communicate with the SCHOOL throughout the Clinical Training at JMH regarding Student performance, assignments of Students, and other pertinent information.

Orientation of Faculty JMH shall provide an orientation to SCHOOL Faculty prior to such Faculty bringing Students to JMH site. The orientation shall include orientation to JMH environment, patient care routines, policies, procedures, and communication with JMH staff.

<u>Communication</u> JMH shall designate one or more coordinators (Preceptor) to work with the SCHOOL in the planning of the Program to be provided to the Students. JMH's designee shall keep the SCHOOL informed of all pertinent policies, procedures, rules and regulations that affect the Students at JMH.

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SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

RESOLUTION PROCLAIMING MARCH 2020 AS

WOMEN'S HISTORY MONTH AT SOLANO COMMUNITY COLLEGE

RESOLUTION NO. 19/20-15

WHEREAS, women have been equal partners in the development and history of the United States; and

WHEREAS, with the passage of Public Law 100-9, the month of March was officially established as National Women's History Month; and

WHEREAS, women's roles in history and their contributions to world civilization have been overlooked in the past; and

WHEREAS, the theme of Women's History Month 2020 is "Valiant Women of the Vote"; and

WHEREAS, Solano Community College, as a public institution of higher learning is dedicated to providing opportunities for all people so that they can reach their highest potential; and

WHEREAS, as an institution serving the community, Solano Community College is committed to offering public forums of interest to all segments; now therefore be it

RESOLVED, that the Solano Community College District Governing Board proclaims March 2020 as Women's History Month.

PASSED AND ADOPTED this 19th day of February 2020 by the Governing Board of Solano County Community College District.

QUINTEN R. VOYCE, BOARD PRESIDENT

CELIA ESPOSITO-NOY, ED.D., SECRETARY